

G. H. Bhakta Management Academy
Department of Business & Industrial Management
Veer Narmad South Gujarat University, Surat

Admission to 3-Year MBA (Evening) Programme for AY 2018-19

The Department of Business & Industrial Management (DBIM), V. N. South Gujarat University, Surat announces admissions for the **vacant seats** to its 3-Year MBA (Evening) Programme for the academic year 2018-19. Interested candidates are required to submit their application along with necessary documents at the Department's office on or before **September 12, 2018**.

The Counselling for the MBA (Evening) Programme will be held on **Friday, September 14, 2018** at 10:30 a.m. at the Department.

The application form is available at DBIM office during the office hours. You may also contact the Co-ordinator of the MBA (Evening) Programme on 9227922734.



G.H. Bhakta Management Academy
DEPARTMENT OF BUSINESS AND INDUSTRIAL MANAGEMENT
Veer Narmad South Gujarat University, Surat

DBIM

FORM NO: - _____

YEAR: - 2018-19

COMMON MANAGEMENT APTITUDE TEST (CMAT _____)

Combined Rank _____

Category Rank (SC/ST/SEBC) _____

CMAT Exam Seat No. _____

Application Form for Admission to Master of Business Administration MBA (Evening) Programme

Note:- Please read the instructions, before filling up the Application Form in CAPITAL Letters)

(A) Personal Information:

1. Name: _____
Surname Name Middle Name

2. Father Name: _____ Mother Name : _____

3. Birth Date:

4. Gender: Male Female Nationality: Indian Other

5. Address for Communication:

Line – 1 : _____

Line – 2 : _____

City : _____ Pin Code:

6. Contact details: Mobile No..... (Preferred)

Phone No. STD Code (.....) Phone no.....

E-mail _____

(B)

7. Category Information :(1) Open
(2) S.C.
(3) S.T.
(4) SEBC

8. Are you Physically Handicapped? (1) Yes
(2) No

If Yes, Percentage of disability _____%

9. Minority: Yes No If Yes (Mention Category) _____

Please Affix
your Recent
Passport Size
Photograph

(C) Educational Information:

10. Is your Bachelor's Degree under minimum of 10+2+3 pattern? (1) Yes

(2) No

11. Bachelor's Degree if others, please specify _____

12. Graduation from University: (1) Within Gujarat State (2) Outside Gujarat State

13. **12th Std. (HSC) School located** (1) Within Gujarat State (2) Outside Gujarat State

14. **Are you a Kashmiri Migrant?** (1) Yes (2) No

15. **Academic Record:**

Examination	Year of Passing	University / Institute	Grand Total Marks	Percentage
S.S.C.				
H.S.C.				
Graduation				
Any Other				

(D) For MBA Evening Programme (For employed / self-employed persons only)

16. Working experience details:

No.	Name of Organization	Designation	No. of years
1			
2			
3			
4			
5			
		Total Experience	

(E) Undertaking

I hereby declare that the particulars furnished in this application form are correct to the best of my knowledge and understanding. I have verified my eligibility to apply against the category to which I am entitled. I understand that my candidature is likely to be cancelled and in case any information furnished in the form is found to be incorrect or false, at any stage, my candidature/admission shall be cancelled. I further declare that I shall abide by the provisions of the Act and the rules made there under or any directions/instruction of the Admission Committee. My work place/residence is located within 40km radial distance considering VNSGU Campus.

Place:

Date:

Applicant's Signature

(G) Sponsorship (1) Name of authority

(2) Designation

(3) Name of company

(4) Address

(H) Enclosures (Put \checkmark Mark) against the relevant certificate attached

[Attach self attested copies of the Certificates]

1. NOC From Employer(mandatory & From Current employer)

2. S.S.C. Mark sheet

3. H.S.C. Mark sheet

4. School leaving Certificate

5. Graduation Final Year Mark sheet

6. Equivalence Certificate in case

Graduation result is in grade

7. Second Year Mark sheet

8. First Year Mark sheet

9. Caste Certificate

10. Non-Creamy layer Certificate (Latest)

11. Window / Orphan Certificate

12. Civil Surgeon's Certificate for Physically Handicapped

13. In/Ex-Servicemen Certificate

14. Kashmiri Migrant Certificate

15. Experience Certificate/s. (Minimum 1 Year)

Total no. of Certificate Attached:

Checked by:-_____ Entered by:-_____ Verified by:-_____