



# VEER NARMAD SOUTH GUJARAT UNIVERSITY

University Campus, Udhna Magdalla Road, SURAT-395007

## **Application Form for Bachelor of ARCHITECTURE SELF FINANCE Programme Regular Teaching Position (Principal/Professor/Associate Professor/Assistant Professor)**

### For Office Use Only

<b><u>Inward No.:</u></b>	<b><u>Account</u></b>	<b><u>General</u></b>
		<b><u>Date:</u></b>
		<b><u>Sr. No.</u></b>
		<div style="border: 1px solid black; width: 100px; height: 100px;"></div>

### Application for the Post of \_\_\_\_\_

**Category**

SC	ST	SEBC	General	PH

:

Affix here  
your latest  
Passport  
size Photo

D.D. No. \_\_\_\_\_ Date : \_\_\_\_/\_\_\_\_/2018, Rs. \_\_\_\_\_,

Name of the Bank \_\_\_\_\_, Branch \_\_\_\_\_, Payable at \_\_\_\_\_

**Name in Full (as per SSC / HSC mark sheet in Block letter) :** \_\_\_\_\_

**IMPORTANT:** Before filling in the form please read the form, Instructions and Qualifications carefully.

#### **INSTRUCTIONS TO APPLICANTS :**

- (i) The candidate should submit **Three Copies** of the application form (**1 Original + 2 Photocopies**) duly filled in along with separate enclosures with each copy to reach the **Registrar, Veer Narmad South Gujarat University, Surat** on or before the last date.
- (ii) Candidates are advised to satisfy themselves before applying, that they possess at least, the essential qualifications laid down in the advertisement.
- (iii) Separate application is required for each post, otherwise the application will be rejected.
- (iv) Canvassing of any sort will disqualify a candidate.
- (v) No correspondence & Phone inquiry will be entertained in respect of advertisement, interview, selection and appointment etc.
- (vi) Those who are already in employment should forward their applications through proper channel and applications not sent through proper channel are liable to be rejected.
- (vii) If the space provided in any column is found insufficient, information be supplied on a separate sheet.
- (viii) Veer Narmad South Gujarat University reserves the right not to fill up any of the vacancies & right to reject any application & right to alter the number of post in any cadre without assigning any reason.
- (ix) If the any column is not applicable to the candidate concerned in that column please write **“Not Applicable” OR “NIL”**.
- (x) Incomplete application shall not be considered and applicants may not be called for Interview.

**1. (In Block letters) Name in full :** Mr./Mrs./Ms./Dr. 

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Father's/Husband's Name 

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Surname 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 Mother's Name 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

2. (i) Please Tick (✓) appropriate. Please enclose Caste Certificate of appropriate authority, if applicable

SC	ST	SEBC	General	PH	Ex-Serviceman

(Attach a certificate from the competent authority with Caste Certificate for SC/ST/SEBC and current year Non-Creamy-layer Certificate.)

- (A) Caste Certificate No. : \_\_\_\_\_ (B) Issue Date: \_\_\_\_\_
- (C) (i) Name of Issuing Authority \_\_\_\_\_
- (ii) Birth Place \_\_\_\_\_ Tal. \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_
- (iii) Native Place \_\_\_\_\_ Tal. \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_
- (iv) Race & Religion \_\_\_\_\_ (v) Nationality \_\_\_\_\_ (vi) Mother tongue \_\_\_\_\_
- (v) Blood Group \_\_\_\_\_ (viii) Height \_\_\_\_\_ cms (ix) Weight \_\_\_\_\_ Kgs.
- (x) Personal Marks of Identification: \_\_\_\_\_

3. Date of Birth 

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 Age : \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

D D      M M      Year

(A true copy of the Higher Secondary School Leaving Certificate in which the Birth Date is registered should be enclosed.)

4. Please Tick (✓) appropriate: Married  Unmarried  Divorced  Widow

5. (i) Approximately time required for joining, if appointed : \_\_\_\_\_

(ii) Minimum Salary Acceptable : Rs. \_\_\_\_\_

6. Full Address for correspondence (In Block Letters)

<p>To, Name _____</p> <p>Address _____</p> <p>_____</p> <p>_____</p> <p>Tal. _____ Pin code _____</p> <p>City _____ Dist _____</p> <p>Phone : Res : (        ) _____</p> <p style="padding-left: 40px;">Office : (        ) _____</p> <p>Mob. No. _____</p>	<p>To, Name _____</p> <p>Address _____</p> <p>_____</p> <p>_____</p> <p>Tal. _____ Pin code _____</p> <p>City _____ Dist _____</p> <p>Phone : Res : (        ) _____</p> <p style="padding-left: 40px;">Office : (        ) _____</p> <p>Mob. No. _____</p>
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## 7. Educational Qualifications:

\* Proof of Conversion from CGPA to percentage is a must.

\*\* Proof of Conversion from CGPA to Class is a must for MCA/BArch/BID if class is not mentioned in marksheet.

Sr. No.	Name of Examination / Degree	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing	Total Marks & Marks obtained	No. of attempts	Percentage / Grade(*)	Class (**)
1	S.S.C.								
2	Higher Secondary								
3	Bachelor's (Specify Degree)	F.Y.							
		S.Y.							
		T.Y. Aggregate							
4	Degree	Part-I							
		Part-II Aggregate							
5	Master's (Specify Degree)	SEM - I							
		SEM - II							
		SEM - III							
		SEM - IV Aggregate							
6	GSLET								
7	NET								
8	M.Phil. / M.Litt.								
9	Ph.D.					Date of Notification : / /			
10	Others								
11									
12									
13									

No.	Name of Gold Medal / Prize / Rank Certificate (In case of first rank)	Degree Bachelor / Master	Year Month	Overall (Yes / No)	Subject
1					
2					
3					
4					

8. **Present Position :**

Full Name & Address of the Employer where Employed	Designation	Work Profile	Grant in Aid/ SF/ Private	Full / Part time/ Adhoc	Basic Pay & Pay Scale or Fixed pay	Date of Appointment

9. **Details of Experience :**

(Please attached separate sheet if necessary in following Performa)

Full Name & Address of the Employer where Employed	Designation (Type of work)	Date of joining	Date of Leaving	Duration Year / Months	Grant-in Aid/ SF/ Private	Full / Part time/ Adhoc	Basic Pay & Pay Scale or Fixed pay	Reason for leaving
1	2	3	4	5	6	7	8	9

10. **Area of Specialization :** \_\_\_\_\_

11. A **Teaching Experience :**

	From	To	Year/s	Month/s	Institutions
U.G.					
P.G.					

**B Professional / Industrial, Experience or Experience of Practice**

Institution	Designation	From	To	Year/s	Month/s

**C. Research Experience : (Except M.Phil / Ph.D. work)**

From	To	Year/s	Month/s	Institutions

**12. Information regarding Post-Graduate teaching. (Please attach Certificate)**

(i) **Date of recognition as a Post-Graduate teacher :** \_\_\_\_\_

(ii) **Name of the University granting recognition :** \_\_\_\_\_

**13. Research Guidance :**

<b>Sr. No.</b>		<b>No. of Students working</b>	<b>No. of Students completed</b>
<b>1</b>	<b>Ph.D.</b>		
<b>2</b>	<b>M. Phil.</b>		
<b>3</b>	<b>Others</b>		

**14. (i) Publications : (Please attach separate sheet in following format if necessary)**

<b>Sr. No.</b>	<b>Title of the Research Paper</b>	<b>State Level/ National level/ International Level</b>	<b>Name of the Journal in which Published with Vol. No., Page No. with ISSN No.</b>	<b>Date of Publication (in chronological order)</b>	<b>Name of Co-Authors if any</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					
<b>9</b>					
<b>10</b>					
<b>11</b>					
<b>12</b>					
<b>13</b>					
<b>14</b>					
<b>15</b>					

**(ii) Articles : (Please attach separate sheet in following format if necessary)**

<b>Sr. No.</b>	<b>Title of the Articles</b>	<b>State Level/ National level/ International Level</b>	<b>Name of the Journal in which Published with Vol. No., Page No. with ISSN No.</b>	<b>Date of Publication (in chronological order)</b>	<b>Name of Co- Authors if any</b>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

**(iii) Books : (Please attach separate sheet in following format if necessary)**

<b>Sr. No.</b>	<b>Title of the Book</b>	<b>Publisher</b>	<b>First Edition</b>	<b>Date of Publication (in chronological order)</b>	<b>Name of Co- Authors if any</b>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

(iv) Particulars of Paper/ Books under Preparation / Publication. (Please attach separate sheet in following format if necessary).

Sr. No.	Title of the Paper/ Book	Publisher
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

15. Awards for Best Research Paper/ Essay/ Article: (Please attach separate sheet in following format if necessary).

Sr. No.	Title of Award	State Level/ National level/ International Level	Awarding Body	Date
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

16. **Details of Seminar/Conference/Workshop/Winter School/Symposium/ Summer camp, Refresher Course, Orientation Programme etc. attended. (Please attach separate sheet in following format if necessary)**

Sr. No.	Nature of Participation (Paper/Presentation/Session Chair/Sp. Lecturer/ Reporeteur/ Panelist/ Organizer /Resource Person)	State Level / National Level / International Level	Organized By	(in chronological order)		
				Duration		No. of Days
				From	To	

17. **Number of Research Papers/ Articles/ Books/ Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp presented.**

Sr No.	Level	Publications					Number of Papers/Articles presented						
		Research Papers	Articles	Books	Manuscript ready for Press	Total	Seminar	Workshop	Conference	Winter School	Symposium	Summer Camp	Total
1	Local												
2	State/Regional Level												
3	National Level												
4	International Level												

18. **Lectures Delivered in Conference/ Seminar/ Workshop/ Various Colleges/ Symposium/Teacher Exchange Programme/Visiting Fellow/Winter School/ Refresher Courses/ Orientation Programme.**

Sr No.	Level	Total number of lectures delivered											
		Conference	Seminar	Workshop	Various Colleges	Symposium	Winter School	Teacher Exchange Programme	Winter School	Visiting Fellow	Refresher Course	Orientation Programme	Total
1	Local												
2	State/Regional Level												
3	National Level												
4	International Level												



19. Give the details of Research Project under taken: (Please attach separate sheet in following format if necessary)

Sr No.	Type of Project	Title of the Research Project	Funding Agency	Sanctioned Amount	Date of Commencement	Date of Completion
					(in chronological order)	
1						
2						
3						
4						
5						

20. Particulars of Visits abroad : (Please attached separate sheet if necessary in following Performa.)

Sr No.	Country	Date From	Date To	No. of Days	Purpose of Visit
		(in chronological order)			
1					
2					
3					
4					
5					
6					

21. Name of Professional Associations in which you have held important positions or have been active member or/Fellowship of Academic Societies/Others (Please attach separate sheet in following format if necessary)

Sr No.	Activities	Institution	Nature of Participation	From	To	No. of Days	Remarks
1	N.C.C.						
2	N.S.S.						
3	Sports						
4	Cultural						
5	Other						
6							

22. Languages Known Tick (✓) appropriate :

Sr No.	Language	Read	Write	Speak
1	English			
2	Gujarati			
3	Hindi			
4				
5				

23. Name, address and Phone No. of not more than two persons to whom reference can be made:

Sr No.	Name	Full Address	Phone No.	Period for which he/she has known to candidate
1				
2				

**Note :**

- (1) Any additional qualifications, experience, honours and other achievements gained by the candidate during the period between the last date of application and the date of conducting the interview will not be taken into consideration.
- (2) Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? **Yes** \_\_\_ **No** \_\_\_  
If the answer to the above question is “Yes” give details \_\_\_\_\_
- (3) Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_  
If the answer to the above question is “Yes” give details \_\_\_\_\_ .
- (4) Has any disciplinary action been taken against you by any University/ Institute where you have served? **Yes** \_\_\_\_\_ **No** \_\_\_\_\_  
**“ If Yes” give details** \_\_\_\_\_.

I, \_\_\_\_\_ Son / Daughter  
of \_\_\_\_\_, Age : \_\_\_\_\_, resident of \_\_\_\_\_  
\_\_\_\_\_, District : \_\_\_\_\_, hereby declare that the information  
furnished above is true and correct to the best of my knowledge and belief and also that I have not  
concealed any fact or with held any information regarding my past service and record. If any information  
is found to be false or incorrect or any thing is found to have been concealed, I will be disqualified for  
selection or if appointed, will be liable to termination without any notice or compensation.

I am well aware of the fact that if the information given by me is proved false / not true, I will  
have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily  
withdrawn.

**Place :** \_\_\_\_\_

\_\_\_\_\_

**Date :** \_\_\_/\_\_\_/\_\_\_\_\_

**Signature of the Applicant**

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\* It is essential for the applicant to forward the application through his/her present employer. Application  
forwarded directly is liable to be rejected. \*

**Forwarded to :** **The Registrar,  
Veer Narmad South Gujarat University,  
Udhna – Magdalla Road, Surat – 395 007.**

## FOR USE OF APPLICANTS IN EMPLOYMENT

I declare that the above statement made by the applicant are correct to the best of my knowledge and belief. I have "**No Objection**" to his/her applied and selected for the concerned post in your University. He/She will be relieved.

Place : \_\_\_\_\_

Signature of Authority \_\_\_\_\_

Date : \_\_\_/\_\_\_/201\_\_\_

Designation \_\_\_\_\_

Office Stamp \_\_\_\_\_

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### **: Testimonials enclosed with Application form :**

**Note :** All enclosed copies of Marksheets / Certificates etc. should be self attested. Enclosures should be arranged strictly in the following order.

**Please Tick** ( )

No.	Details Enclosed with Application Form	( )
1	First Copy of Application Form with Photograph	
2	Address Slip (One Copy)	
3	Caste Certificate (if necessary)	
4	Higher Secondary School Leaving Certificate	
5	S.S.C. / H.S.C. all Marksheet.	
6	F.Y., S.Y. & T.Y. all Marksheet.	
7	Bachelor Degree Certificate.	
8	Post Graduate (Master's) all Marksheet.	
9	Post Graduate (Master's) Degree Certificate.	
10	M.Phil. Marksheet & Notification, Degree	
11	Ph.D. Notification & Degree Certificate	
12	GSLET / NET Passing Certificate	
13	B.Ed. Marksheet & Degree Certificate	
14	M.Ed. Marksheet & Degree Certificate	
15	Other Qualification Certificates	
16	Testimonials / Experience Certificates.	
17	Publications / Research Papers / Articles / Projects	
18	Workshops/Seminar/Conference/Symposium attended Certificates	
19	One Original set + Two Photocopies set of Application forms with necessary documents.	
20	Other	

Please fill All the following Address Slips with BALLPEN. Do not write "As above".  
(Please write Full Name & Postal Address (With Pin Code), Legibly for further communication.)

<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>	<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>
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<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>	<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>
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<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>	<p style="text-align: right;"><b>By</b> _____.</p> <p>To, Name _____ Address _____ _____ _____</p> <p>Tal. _____ Pin code _____ City _____ Dist _____</p>
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# VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT

Name : \_\_\_\_\_

Post Applied for : \_\_\_\_\_

**(To be supplied with application form)**

Sr. No.	Age with Date of Birth	Present Post, Place & Date	Qualifications (Percentage, Class, Name of University, Passing Year)	Specializations	Projects If Any	Total Experience	Research Experience (Except M.Phil / Ph.D.)	Publications	Remarks
1	2	3	4	5	6	7	8	9	10
		Present Employer's Name :          Present Post :          Appointment Date :	e.g. B.Sc.-65%, 1 <sup>st</sup> class, S G University, 2000		UGC/ Govt. approved          Other	Year _____		Books _____	
1			➤ U.G.			Mon _____		Articles published, _____	
2			➤ P.G.			Day _____		Research Papers, _____	
3			➤ M.Phil.			UG: _____		Other : _____	
4			➤ Ph.D.			PG: _____			
5			➤ NET/SLET :			Industry / Professional Experience: _____			
6		➤ Others :							

