



The following candidates are hereby declared successful at the BACHELOR OF RURAL STUDIES (NCF-NEP) (FIRST SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 29 30 31 32 33 34 35 36 37 38 39 40 42 43 44 45  
46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85  
86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118  
119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148  
149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178  
179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 199 200 201 202 203 204 205 206 208 210 211  
212 213 214 215 216 217 218 220 221 222 223 224 225 226 227 228 230 231 232 234 235 236 237 238 239 240 241 242 245 246  
247 248 249 250 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277  
278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 300

**DLO Nos. :**

299

**FORM WITHDRAWN Nos. :**

207 209 219 229

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 1        | 133      | 10         | 1                   | 0        | 4              | 145         |
| Male   | 2        | 104      | 20         | 17                  | 1        | 11             | 143         |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name   | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2309000301010004 - MAJOR - 1 : RURAL EXTENSION                               | 22.00/50.00 | 299     | 0173         |
| 2309000301030001 - MINOR : INDIAN RURAL ECONOMICS                            | 49.00/50.00 | 295     | 0472         |
| 2309000301040001 - MDC(A) : FARM MANAGEMENT                                  | 46.00/50.00 | 85      | 0171         |
| 2309000301040002 - MDC(B) : RURAL DEVELOPMENT                                | 38.00/50.00 | 37      | 0170         |
| 2309000301040002 - MDC(B) : RURAL DEVELOPMENT                                | 38.00/50.00 | 69      | 0171         |
| 2309000301050001 - AEC : GUJARATI PROFICIENCY AND LIFE SKILL                 | 21.00/25.00 | 74      | 0171         |
| 2309000301050001 - AEC : GUJARATI PROFICIENCY AND LIFE SKILL                 | 21.00/25.00 | 91      | 0171         |
| 2309000301050001 - AEC : GUJARATI PROFICIENCY AND LIFE SKILL                 | 21.00/25.00 | 144     | 0172         |
| 2309000301050001 - AEC : GUJARATI PROFICIENCY AND LIFE SKILL                 | 21.00/25.00 | 149     | 0172         |
| 2309000301050001 - AEC : GUJARATI PROFICIENCY AND LIFE SKILL                 | 21.00/25.00 | 274     | 0322         |
| 2309000301060001 - SEC : COMPUTER APPLICATION                                | 22.00/25.00 | 91      | 0171         |
| 2309000301060001 - SEC : COMPUTER APPLICATION                                | 22.00/25.00 | 274     | 0322         |
| 2309000301070001 - VAC - IKS : BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 25.00/25.00 | 69      | 0171         |
| 2409000301010001 - MAJOR - 1 : AGRONOMY (TH.)                                | 31.00/35.00 | 121     | 0171         |



Result Notification : 93/2025

|   |             |     |      |
|---|-------------|-----|------|
| 2409000301010001 - MAJOR - 1 : AGRONOMY (TH.)                         | 31.00/35.00 | 274 | 0322 |
| 2409000301010002 - MAJOR - 1 : ANIMAL HUSBANDRY (TH.)                 | 31.00/35.00 | 95  | 0171 |
| 2409000301010003 - MAJOR - 1 : HORTICULTURE & FORESTRY (TH.)          | 30.00/35.00 | 296 | 0472 |
| 2409000301010004 - MAJOR - 1 : RURAL EXTENSION (TH.)                  | 29.00/35.00 | 68  | 0171 |
| 2409000301010004 - MAJOR - 1 : RURAL EXTENSION (TH.)                  | 29.00/35.00 | 69  | 0171 |
| 2409000301010005 - MAJOR - 1 : RURAL DEVELOPMENT AND MANAGEMENT (TH.) | 23.00/35.00 | 238 | 0322 |
| 2409000301010011 - MAJOR - 1 : AGRONOMY (PR.)                         | 14.00/15.00 | 109 | 0171 |
| 2409000301010011 - MAJOR - 1 : AGRONOMY (PR.)                         | 14.00/15.00 | 113 | 0171 |
| 2409000301010011 - MAJOR - 1 : AGRONOMY (PR.)                         | 14.00/15.00 | 119 | 0171 |
| 2409000301010011 - MAJOR - 1 : AGRONOMY (PR.)                         | 14.00/15.00 | 121 | 0171 |
| 2409000301010012 - MAJOR - 1 : ANIMAL HUSBANDRY (PR.)                 | 14.00/15.00 | 27  | 0170 |
| 2409000301010012 - MAJOR - 1 : ANIMAL HUSBANDRY (PR.)                 | 14.00/15.00 | 29  | 0170 |
| 2409000301010012 - MAJOR - 1 : ANIMAL HUSBANDRY (PR.)                 | 14.00/15.00 | 100 | 0171 |
| 2409000301010012 - MAJOR - 1 : ANIMAL HUSBANDRY (PR.)                 | 14.00/15.00 | 106 | 0171 |
| 2409000301010012 - MAJOR - 1 : ANIMAL HUSBANDRY (PR.)                 | 14.00/15.00 | 96  | 0171 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 85  | 0171 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 208 | 0173 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 211 | 0173 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 214 | 0173 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 289 | 0472 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 291 | 0472 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 295 | 0472 |
| 2409000301010013 - MAJOR - 1 : HORTICULTURE & FORESTRY (PR.)          | 14.00/15.00 | 296 | 0472 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 56  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 59  | 0171 |



Result Notification : 93/2025

|   |             |     |      |
|---|-------------|-----|------|
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 61  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 66  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 67  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 68  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 74  | 0171 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 124 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 126 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 127 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 131 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 133 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 142 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 143 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 146 | 0172 |
| 2409000301010014 - MAJOR - 1 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 177 | 0172 |
| 2409000301010015 - MAJOR - 1 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 236 | 0322 |
| 2409000301010015 - MAJOR - 1 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 238 | 0322 |
| 2409000301010015 - MAJOR - 1 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 242 | 0322 |
| 2409000301020001 - MAJOR - 2 : AGRONOMY (TH.)                         | 29.00/35.00 | 186 | 0172 |
| 2409000301020002 - MAJOR - 2 : ANIMAL HUSBANDRY (TH.)                 | 31.00/35.00 | 95  | 0171 |
| 2409000301020003 - MAJOR - 2 : HORTICULTURE & FORESTRY (TH.)          | 32.00/35.00 | 93  | 0171 |
| 2409000301020004 - MAJOR - 2 : RURAL EXTENSION (TH.)                  | 31.00/35.00 | 134 | 0172 |
| 2409000301020005 - MAJOR - 2 : RURAL DEVELOPMENT AND MANAGEMENT (TH.) | 19.00/35.00 | 236 | 0322 |
| 2409000301020021 - MAJOR - 2 : AGRONOMY (PR.)                         | 14.00/15.00 | 109 | 0171 |
| 2409000301020021 - MAJOR - 2 : AGRONOMY (PR.)                         | 14.00/15.00 | 111 | 0171 |
| 2409000301020021 - MAJOR - 2 : AGRONOMY (PR.)                         | 14.00/15.00 | 113 | 0171 |

**Result Notification : 93/2025**

|  |             |     |      |
|--|-------------|-----|------|
| 2409000301020021 - MAJOR - 2 : AGRONOMY (PR.)                | 14.00/15.00 | 115 | 0171 |
| 2409000301020021 - MAJOR - 2 : AGRONOMY (PR.)                | 14.00/15.00 | 119 | 0171 |
| 2409000301020022 - MAJOR - 2 : ANIMAL HUSBANDRY (PR.)        | 14.00/15.00 | 27  | 0170 |
| 2409000301020022 - MAJOR - 2 : ANIMAL HUSBANDRY (PR.)        | 14.00/15.00 | 29  | 0170 |
| 2409000301020022 - MAJOR - 2 : ANIMAL HUSBANDRY (PR.)        | 14.00/15.00 | 96  | 0171 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 85  | 0171 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 208 | 0173 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 211 | 0173 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 214 | 0173 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 291 | 0472 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 295 | 0472 |
| 2409000301020023 - MAJOR - 2 : HORTICULTURE & FORESTRY (PR.) | 14.00/15.00 | 296 | 0472 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 56  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 59  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 61  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 66  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 68  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 74  | 0171 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 124 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 126 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 127 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 131 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 133 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)         | 14.00/15.00 | 142 | 0172 |



Result Notification : 93/2025

|   |             |     |      |
|---|-------------|-----|------|
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 143 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 146 | 0172 |
| 2409000301020024 - MAJOR - 2 : RURAL EXTENSION (PR.)                  | 14.00/15.00 | 177 | 0172 |
| 2409000301020025 - MAJOR - 2 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 235 | 0322 |
| 2409000301020025 - MAJOR - 2 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 236 | 0322 |
| 2409000301020025 - MAJOR - 2 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 238 | 0322 |
| 2409000301020025 - MAJOR - 2 : RURAL DEVELOPMENT AND MANAGEMENT (PR.) | 11.00/15.00 | 242 | 0322 |

Result Summary :

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 96.00 % |                      |       |
| <b>TOTAL PASS</b>     | : 288     | <b>RESERVED</b>      | : 0   |
| <b>FAIL</b>           | : 6       | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 1       | <b>D.L.O.</b>        | : 1   |
| <b>FORM WITHDRAWN</b> | : 4       | <b>CANCELLED</b>     | : 0   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 300 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BRS\_NEP/819/2025

Office of the Veer Narmad South Gujarat

University, Surat

06/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the CERTIFICATE COURSE IN INTERACTIVE APPROCH TO LEARNING CONTEMPORARY FIGURATIVE LANGUAGE DECEMBER-2024 Examination held by this University.

SUCCESSFUL Nos. :

1 2 3 4 5 6 7 8 9 10 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44
45 46 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 64 65 66 67 70 71 72 73 74 75 77 79 80 81 82 83 84 85 86 88 89 90 91
92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123
124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153
154 155 156 157 158 159 160 161 162 163 164 165 166 168 170 171 172 173 174 175 176 177 178 179 181 182 183 184 185 186
187 188 189 190 192 194 195 196 197 199 200 201 202 203 204 205 207 208 209 210 211 212 213 214 215 216 217 218 219 220
221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 243 244 245 246 247 248 249 250 251
252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281
282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311
312 313 314 315 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342
343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372
373 374

Male / Female Category Wise Passed Student Count Summary

Table with 8 columns: Gender, SC Count, ST Count, SEBC Count, General & EWS Count, PH Count, Minority Count, Total Count. Rows for Female and Male.

Subject Wise Grace Analysis

Subject Wise Highest Marks

Table with 4 columns: LevelCode - Subject Name, Marks, Seat No, College Code. Row for Certificate Course in Interactive Approach to Learning Contemporary Figurative Language.



**Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 95.45 % |                      |       |
| <b>TOTAL PASS</b>     | : 357     | <b>RESERVED</b>      | : 0   |
| <b>FAIL</b>           | : 1       | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 16      | <b>D.L.O.</b>        | : 0   |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 374 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/CC/280/2025

Office of the Veer Narmad South Gujarat

University, Surat

02/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (CHEMISTRY) (THIRD SEMESTER) NOVEMBER-2024 Examination held by this University.

SUCCESSFUL Nos. :

1 2 3 4 5 6 7 8 9 10 12 13 14 15 16 17 18 19 20 21 22 23 25 26 27 28 29 30 31 32 33 34 36 37 38 39 40 41 42 43 44 45 46
47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 76 77 79 80 82 83 84 85 86 87 88 89
90 91 92 93 94 95 96 97 99 100 103 106 107 109 110 113 114 116 117 118 119 120 121 122 124 125 127 131 132 133 134 135
136 139 141 142 143 145 147 149 150 151 152 153 154 155 156 158 159 160 161 162 163 164 165 166 167 168 169 171 173 174
175 176 177 178 179 180 181 182 183 184 185 187 188 189 190 191 192 193 194 196 197 198 199 200 201 202 203 204 205 206
207 208 209 210 211 212 213 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237
238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 259 260 261 262 263 269 271 274 278 280
283 291 293 294 296 297 303 305 306 307 308 310 311 312 313 316 318 319 320 322 323 325 326 327 328 329 330 331 332 334
336 337 338 340 341 342 343 344 347 348 349 351 354 355 356 357 358 359 361 363 364 365 366 367 368 369 370 373 374 375
376 377 378 379 380 381 383 384 386 387 389 391 393 395 397 399 400 404 405 406 407 409 410 413 414 415 417 418 419 421
425 428 429 430 431 434 435 437 438 439 440 443 444 445 446 450 457 459 460 461 462 463 465 466 467 468 469 470 471 474
475 479 481 485 488 489 490 494 495 496 497 498 502 503 504 509 514 525 527 530 536 537 538 539 540 541 542 544 545 546
547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 577 578
580 581 582 583 584 587 588 589 590 593 595 596 600 601 603 604 605 606 607 609 611 612 613 614 615 616 618 620 621 623
624 625 626 627 628 629 630 631 632 633 634 636 637 638 640 642 643 644 645 646 647 648 649 650 652 653 656 657 659 660
661 662 663 664 665 666 667 668 670 671 672 673 675 676 678 679 680 681 684 685 686 689 691 692 696 697 698 699 700 703
704 705 707 708 711 712 713 714 715 718 720 723 726 727 728 730 734 735 736 742 743 744 745 748 749 751 752 754 756 757
758 762 764 766 770 771 772 775 777 779 780 781 784 786 787 790 791 792 793 795 799 800 801 802 803 804 808 811 812 815
816 817 819 820 821 822 823 826 827 828 829 831 833 835 836 837 838 847 849 850 851 853 855 856 857 860 861 862 863 864
865 866 867 868 869 873 874 875 876 878 881 882 883 884 886 887 889 890 891 894 897 899 901 902 903 904 905 911 912 915
916 917 922 924 928 929 931 932 933 937 938 939 940 942 943 944 945 947 951 956 961 962 963 966 967 968 970 971 973 974
975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 1000 1001 1002 1003 1004
1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1026 1028 1029 1030
1031 1033 1034 1035 1038 1040 1041 1042 1043 1045 1047 1049 1051 1052 1053 1055 1056 1058 1060 1062 1064 1066 1067 1068
1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1090 1095 1096 1100 1101 1103 1104 1105 1106 1108 1109 1110 1111
1112 1113 1116 1117 1118 1119 1120 1121 1122 1124 1128 1129 1130 1131 1132 1133 1134 1136 1141 1142 1143 1144 1146 1149
1150 1151 1152 1153 1154 1155 1156 1157 1163 1164 1167 1168 1169 1170 1173 1174 1176 1177 1178 1181 1185 1186 1191 1192
1195 1196 1197 1198 1205 1207 1213 1214 1217 1223 1224 1225 1228 1230 1238 1243 1245 1248 1250 1259 1260 1261 1262 1263
1264 1265 1273 1282 1283 1285 1289 1290 1293 1305 1309 1310 1319 1322 1324 1325 1326 1327 1334 1342 1343 1351 1361 1363
1374 1380 1382 1402 1403 1407 1410 1413 1416 1417 1418 1428 1429 1430 1432 1433 1434 1437 1439 1440 1441 1442 1445 1446
1448 1449 1450 1451 1454 1455 1457 1458 1459 1461 1462 1463 1464 1465 1466 1467 1468 1470 1472 1474 1476 1477 1479 1480
1482 1484 1485 1486 1488 1490 1491 1496 1505 1506 1508 1511 1513 1516 1529 1538 1540 1541 1544 1566 1567 1568 1569 1571
1572 1574 1576 1577 1580 1581 1582 1584 1590 1596 1599 1600 1604 1605 1606 1607 1608 1609 1610 1612 1620 1621 1625 1639
1641 1646 1649 1653 1655 1657 1660 1661 1663 1665 1667 1673 1675 1677 1678

DLO Nos. :

535 1526

RESERVED Nos. :

930 1335 1344

FORM WITHDRAWN Nos. :

265 339 493 913 1088 1200

Male / Female Category Wise Passed Student Count Summary

Table with 8 columns: Gender, SC Count, ST Count, SEBC Count, General & EWS Count, PH Count, Minority Count, Total Count. Rows for Female and Male.

Subject Wise Grace Analysis

Subject Wise Highest Marks

Table with 4 columns: LevelCode - Subject Name, Marks, Seat No, College Code. Rows for Analytical Methods of Analysis, Natural Products and Bio-molecules, and Advanced Thermodynamics.





|   |             |      |      |
|---|-------------|------|------|
| 1903080203010005 - FUNDAMENTALS OF ENVIRONMENTAL AND ECOLOGY              | 49.00/70.00 | 27   | 0013 |
| 1903080203020001 - MOLECULAR SPECTROSCOPY ( ANALYTICAL CHEMISTRY )        | 65.00/70.00 | 163  | 0013 |
| 1903080203020003 - SELECTED TOPICS IN ORGANIC CHEMISTRY - I               | 56.00/70.00 | 334  | 0124 |
| 1903080203020005 - ENVIRONMENTAL POLLUTION                                | 43.00/70.00 | 27   | 0013 |
| 1903080203030001 - ELECTRO ANALYTICAL TECHNIQUES ( ANALYTICAL CHEMISTRY ) | 43.00/70.00 | 161  | 0013 |
| 1903080203030003 - ORGANIC CHEMISTRY IN INDUSTRY                          | 59.00/70.00 | 132  | 0013 |
| 1903080203030003 - ORGANIC CHEMISTRY IN INDUSTRY                          | 59.00/70.00 | 257  | 0110 |
| 1903080203030003 - ORGANIC CHEMISTRY IN INDUSTRY                          | 59.00/70.00 | 696  | 0154 |
| 1903080203030003 - ORGANIC CHEMISTRY IN INDUSTRY                          | 59.00/70.00 | 1015 | 0371 |
| 1903080203030004 - ELECTRO ANALYTICAL TECHNIQUES ( PHYSICAL CHEMISTRY )   | 53.00/70.00 | 39   | 0013 |
| 1903080203030005 - WASTE, WASTE MANAGEMENT AND TOXICOLOGY                 | 39.00/70.00 | 27   | 0013 |
| 1903080203040005 - ENVIRONMENTAL STUDIES - INSTRUMENTAL TECHNIQUES        | 32.00/70.00 | 27   | 0013 |
| 1903080203040031 - MEDICINAL CHEMISTRY - I                                | 60.00/70.00 | 210  | 0108 |
| 1903080203040032 - DYES AND INTERMEDIATES - I                             | 63.00/70.00 | 248  | 0110 |
| 1903080203050001 - PRACTICAL  | 0.00/140.00 | 535  | 0126 |
| 2203080203010006 - FUNDAMENTALS OF PHARMACEUTICAL CHEMISTRY               | 56.00/70.00 | 16   | 0013 |
| 2203080203020006 - PHARMACEUTICAL ORGANIC CHEMISTRY - I                   | 38.00/70.00 | 16   | 0013 |
| 2203080203040006 - SELECTED TOPICS IN PHARMACEUTICAL CHEMISTRY            | 51.00/70.00 | 21   | 0013 |
| 2303080203010021 - SELECTED TOPICS IN INORGANIC CHEMISTRY                 | 39.00/70.00 | 4    | 0013 |
| 2303080203020021 - ADVANCED INORGANIC CHEMISTRY                           | 42.00/70.00 | 9    | 0013 |
| 2303080203020041 - PHYSICAL CHEMISTRY OF MATERIALS                        | 57.00/70.00 | 39   | 0013 |
| 2303080203030021 - GENERAL TOPICS IN INORGANIC CHEMISTRY                  | 54.00/70.00 | 9    | 0013 |
| 2303080203030061 - INSTRUMENTAL & SEPARATION TECHNIQUES                   | 46.00/70.00 | 16   | 0013 |
| 2303080203040011 - APPLIED ANALYSIS - 1                                   | 53.00/70.00 | 162  | 0013 |
| 2303080203040021 - CO-ORDINATION CHEMISTRY                                | 56.00/70.00 | 13   | 0013 |
| 2303080203040041 - MOLECULAR SPECTROSCOPY ( ELECTIVE I )                  | 58.00/70.00 | 29   | 0013 |

**Result Notification : 95/2025**

|  |               |     |      |
|--|---------------|-----|------|
| 2303080203040041 - MOLECULAR SPECTROSCOPY ( ELECTIVE I )                             | 58.00/70.00   | 39  | 0013 |
| 2303080203050002 - PRACTICAL   | 130.00/140.00 | 132 | 0013 |
| 2303080203060001 - SKILL ENHANCEMENT : INDUSTRIAL SAFETY & WATER ANALYSIS TECHNIQUES | 32.00/35.00   | 377 | 0125 |
| 2303080203060002 - SKILL ENHANCEMENT : ATMOSPHERIC POLLUTION                         | 28.00/35.00   | 12  | 0013 |

**Result Summary :****TOTAL RESULT** : 57.33 %**TOTAL PASS** : 962**FAIL** : 657**ABSENT** : 48**FORM WITHDRAWN** : 6**W.O. 165** : 0**RESERVED** : 3**WITHHELD** : 0**D.L.O.** : 2**CANCELLED** : 0**TOTAL STUDENT** : 1678

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSc/821/2025

Office of the Veer Narmad South Gujarat

University, Surat

06/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (MATHEMATICS) (THIRD SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

1 3 5 6 7 9 10 12 13 14 15 17 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49  
50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 74 76 77 78 79 80 81 82 83 87 88 89 90 91 92 93 94  
95 96 97 98 99 100 101 102 103 104 105 106 107 113 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131  
132 133 134 135 138 140 141 143 144 148 150 151 153 155 156 157 159 160 161 162 163 165 166 167 168 170 172 173 174 175  
176 177 178 179 181 183 184 185 186 187 188 189 190 191 193 194 195 196 197 199 200 206 207 208 209 210 212 214

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 1        | 50       | 41         | 30                  | 0        | 2              | 122         |
| Male   | 0        | 21       | 13         | 15                  | 0        | 1              | 49          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                            | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 1903080303010001 - FUNCTIONAL ANALYSIS – I ( OLD )  | 39.00/70.00 | 212     | 0110         |
| 2303080303010002 - FUNCTIONAL ANALYSIS – I          | 70.00/70.00 | 44      | 0010         |
| 2303080303010002 - FUNCTIONAL ANALYSIS – I          | 70.00/70.00 | 97      | 0010         |
| 2303080303010002 - FUNCTIONAL ANALYSIS – I          | 70.00/70.00 | 188     | 0457         |
| 2303080303010002 - FUNCTIONAL ANALYSIS – I          | 70.00/70.00 | 194     | 0457         |
| 2303080303020002 - ADVANCED NUMERICAL ANALYSIS      | 69.00/70.00 | 118     | 0109         |
| 2303080303030002 - CALCULUS OF VARIATION            | 70.00/70.00 | 106     | 0010         |
| 2303080303030002 - CALCULUS OF VARIATION            | 70.00/70.00 | 68      | 0010         |
| 2303080303040002 - FLUID DYNAMICS                   | 60.00/70.00 | 101     | 0010         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 56      | 0010         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 120     | 0109         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 124     | 0109         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 125     | 0109         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 128     | 0109         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 129     | 0109         |
| 2303080303040004 - ADVANCED INTEGRAL TRANSFORMS - I | 70.00/70.00 | 148     | 0109         |
| 2303080303040005 - DIOPHANTINE EQUATIONS            | 70.00/70.00 | 23      | 0010         |
| 2303080303040005 - DIOPHANTINE EQUATIONS            | 70.00/70.00 | 29      | 0010         |
| 2303080303040005 - DIOPHANTINE EQUATIONS            | 70.00/70.00 | 35      | 0010         |



|  |               |     |      |
|--|---------------|-----|------|
| 2303080303040005 - DIOPHANTINE EQUATIONS                                       | 70.00/70.00   | 37  | 0010 |
| 2303080303040005 - DIOPHANTINE EQUATIONS                                       | 70.00/70.00   | 38  | 0010 |
| 2303080303040005 - DIOPHANTINE EQUATIONS                                       | 70.00/70.00   | 47  | 0010 |
| 2303080303040006 - ADVANCED SPECIAL FUNCTIONS - I                              | 64.00/70.00   | 165 | 0110 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 106 | 0010 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 27  | 0010 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 50  | 0010 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 118 | 0109 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 157 | 0110 |
| 2303080303050501 - PRACTICAL   | 100.00/100.00 | 165 | 0110 |
| 2303080303060601 - SKILL BASED ELECTIVE PAPER : BASIS OF FINANCIAL MATHEMATICS | 29.00/30.00   | 23  | 0010 |
| 2303080303060601 - SKILL BASED ELECTIVE PAPER : BASIS OF FINANCIAL MATHEMATICS | 29.00/30.00   | 28  | 0010 |
| 2303080303060601 - SKILL BASED ELECTIVE PAPER : BASIS OF FINANCIAL MATHEMATICS | 29.00/30.00   | 37  | 0010 |
| 2303080303060601 - SKILL BASED ELECTIVE PAPER : BASIS OF FINANCIAL MATHEMATICS | 29.00/30.00   | 47  | 0010 |
| 2303080303060602 - SKILL BASED ELECTIVE PAPER : BASICS OF DATA SCIENCE         | 30.00/30.00   | 72  | 0010 |
| 2303080303060602 - SKILL BASED ELECTIVE PAPER : BASICS OF DATA SCIENCE         | 30.00/30.00   | 74  | 0010 |
| 2303080303060602 - SKILL BASED ELECTIVE PAPER : BASICS OF DATA SCIENCE         | 30.00/30.00   | 76  | 0010 |
| 2303080303060604 - SKILL BASED ELECTIVE PAPER : CURVE THEORY                   | 29.00/30.00   | 120 | 0109 |
| 2303080303060604 - SKILL BASED ELECTIVE PAPER : CURVE THEORY                   | 29.00/30.00   | 129 | 0109 |



**Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 79.91 % |                      |       |
| <b>TOTAL PASS</b>     | : 171     | <b>RESERVED</b>      | : 0   |
| <b>FAIL</b>           | : 38      | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 5       | <b>D.L.O.</b>        | : 0   |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 214 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSC/820/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
06/01/2025

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**VEER NARMAD SOUTH GUJARAT UNIVERSITY**  
**VOCATIONAL COURSE IN CHATGPT DECEMBER-2024**

**Result Notification : 44/2025**

The following candidates are hereby declared successful at the VOCATIONAL COURSE IN CHATGPT DECEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43  
44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83  
84 85 86 87 88 89 90 91 92 93 94 95 96

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 4          | 29                  | 0        | 0              | 33          |
| Male   | 1        | 0        | 10         | 52                  | 0        | 0              | 63          |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                        | Marks        | Seat No | College Code |
|---|--------------|---------|--------------|
| 2413209001010001 - VOCATIONAL COURSE IN CHATGPT | 94.00/100.00 | 81      | 0230         |

**Result Summary :**

|                       |            |                      |      |
|-----------------------|------------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 100.00 % |                      |      |
| <b>TOTAL PASS</b>     | : 96       | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 0        | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0        | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0        | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0        | <b>TOTAL STUDENT</b> | : 96 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/CC/280/2025

Office of the Veer Narmad South Gujarat

University, Surat

02/01/2025

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