

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF ARCHITECTURE (SECOND SEMESTER) NOVEMBER-2024****Result Notification : 155/2025**

The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (SECOND SEMESTER) NOVEMBER-2024 Examination held by this University.

**PASS Nos. :**

101

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                   | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2312000102070002 - COMMUNICATION SKILLS-II | 34.00/50.00 | 101     | 0030         |

**Result Summary :**

|                       |            |                      |     |
|-----------------------|------------|----------------------|-----|
| <b>TOTAL RESULT</b>   | : 100.00 % |                      |     |
| <b>FIRST DIST</b>     | : 0        | <b>FIRST</b>         | : 0 |
| <b>SECOND</b>         | : 0        | <b>PASS</b>          | : 1 |
| <b>TOTAL PASS</b>     | : 1        | <b>RESERVED</b>      | : 0 |
| <b>FAIL</b>           | : 0        | <b>WITHHELD</b>      | : 0 |
| <b>ABSENT</b>         | : 0        | <b>D.L.O.</b>        | : 0 |
| <b>FORM WITHDRAWN</b> | : 0        | <b>CANCELLED</b>     | : 0 |
| <b>W.O. 165</b>       | : 0        | <b>TOTAL STUDENT</b> | : 1 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BARCH/1182/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
13/01/2025

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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (THIRD SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

101 102 103 104 106 107 108 109 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 2        | 8          | 10                  | 0        | 0              | 20          |
| Male   | 0        | 0        | 4          | 3                   | 0        | 0              | 7           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name  | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 1912000103030001 - BUILDING MATERIALS AND CONSTRUCTION TECHNOLOGY - III | 30.00/60.00 | 129     | 0030         |
| 1912000103040001 - STRUCTURAL DESIGN AND SYSTEMS - III                  | 0.00/20.00  | 131     | 0030         |
| 2312000103010002 - ARCHITECTURAL DESIGN STUDIO-III                      | 38.00/50.00 | 125     | 0030         |
| 2312000103020002 - BUILDING MATERIALS AND CONSTRUCTION-III              | 45.00/50.00 | 111     | 0030         |
| 2312000103020002 - BUILDING MATERIALS AND CONSTRUCTION-III              | 45.00/50.00 | 126     | 0030         |
| 2312000103030002 - STURCTURAL DESIGN SYSTEM-III                         | 43.00/50.00 | 108     | 0030         |
| 2312000103030002 - STURCTURAL DESIGN SYSTEM-III                         | 43.00/50.00 | 112     | 0030         |
| 2312000103040002 - ENVIROMENTAL SCIENCE-I                               | 46.00/50.00 | 102     | 0030         |
| 2312000103050002 - SURVEY AND LEVELING                                  | 45.00/50.00 | 112     | 0030         |
| 2312000103060002 - HISTORY OF ARCHITECTURE-I                            | 45.00/50.00 | 112     | 0030         |
| 2312000103070002 - BUILDING SERVICES-I                                  | 46.00/50.00 | 126     | 0030         |
| 2312000103080006 - VASTU SHASTRA  | 43.00/50.00 | 125     | 0030         |
| 2312000103080006 - VASTU SHASTRA  | 43.00/50.00 | 126     | 0030         |



**Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 84.38 % |                      |      |
| <b>TOTAL PASS</b>     | : 27      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 4       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 1       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 32 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (FOURTH SEMESTER) NOVEMBER-2024 Examination held by this University.

**PASS Nos. :**

101 104

**W.O. 165 Nos. :**

103

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |
| Male   | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                  | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 2412000104011001 - ARCHITECTURAL DESIGN STUDIO-IV         | 28.00/50.00 | 105     | 0030         |
| 2412000104022001 - BUILDING MATERIALS AND CONSTRUCTION-IV | 29.00/50.00 | 103     | 0030         |
| 2412000104033001 - STURCTURAL DESIGN SYSTEM-IV            | 28.00/50.00 | 104     | 0030         |
| 2412000104066001 - HISTORY OF ARCHITECTURE-II             | 35.00/50.00 | 102     | 0030         |



**Result Summary :**

|                       |           |                      |     |
|-----------------------|-----------|----------------------|-----|
| <b>TOTAL RESULT</b>   | : 40.00 % |                      |     |
| <b>FIRST DIST</b>     | : 0       | <b>FIRST</b>         | : 0 |
| <b>SECOND</b>         | : 0       | <b>PASS</b>          | : 2 |
| <b>TOTAL PASS</b>     | : 2       | <b>RESERVED</b>      | : 0 |
| <b>FAIL</b>           | : 2       | <b>WITHHELD</b>      | : 0 |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0 |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0 |
| <b>W.O. 165</b>       | : 1       | <b>TOTAL STUDENT</b> | : 5 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (FIFTH SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

101 102 103 104 107 109 110 111 112 113 115 117 118 119 121 122 123 124 125

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 5          | 5                   | 0        | 0              | 10          |
| Male   | 0        | 0        | 5          | 4                   | 0        | 0              | 9           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                              | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 2012000105030001 - STRUCTURAL DESIGN AND SYSTEM-V     | 15.00/20.00 | 126     | 0258         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 127     | 0030         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 128     | 0030         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 129     | 0030         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 130     | 0030         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 131     | 0030         |
| 2012000105040001 - BUILDING SERVICES & EQUIPMENTS-III | 0.00/20.00  | 132     | 0030         |
| 2412000105011001 - ARCHITECTURAL DESIGN STUDIO-V      | 37.00/50.00 | 110     | 0030         |
| 2412000105022001 - BUILDING CONSTRUCTION AND SERVICES | 36.00/50.00 | 109     | 0030         |
| 2412000105033001 - STURCTURAL DESIGN SYSTEM-V         | 45.00/50.00 | 112     | 0030         |
| 2412000105044001 - BEHAVIOUR SCIENCE                  | 46.00/50.00 | 110     | 0030         |
| 2412000105055001 - ESTIMATION AND COSTING             | 44.00/50.00 | 112     | 0030         |
| 2412000105066001 - HISTORY OF ARCHITECTURE-III        | 38.00/50.00 | 101     | 0030         |
| 2412000105077001 - THEORY OF DESIGN                   | 43.00/50.00 | 121     | 0030         |
| 2412000105088005 - FILM APPRECIATION                  | 40.00/50.00 | 123     | 0030         |



**Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 57.58 % |                      |      |
| <b>TOTAL PASS</b>     | : 19      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 7       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 7       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 33 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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The following candidates are hereby declared successful at the BACHELOR OF ARCHITECTURE (SEVENTH SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

101 103 104 105 106 107 108 109 110 111 112 113 115 116 117 118 119 122 123 124 125 126 127 128 129 130 131 132 133 134 135

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 10         | 6                   | 0        | 0              | 16          |
| Male   | 0        | 0        | 6          | 9                   | 0        | 0              | 15          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name  | Marks         | Seat No | College Code |
|---|---------------|---------|--------------|
| 2112000107010001 - ARCHITECTURAL DESIGN-VII                           | 148.00/180.00 | 105     | 0030         |
| 2112000107010001 - ARCHITECTURAL DESIGN-VII                           | 148.00/180.00 | 122     | 0030         |
| 2112000107010001 - ARCHITECTURAL DESIGN-VII                           | 148.00/180.00 | 124     | 0030         |
| 2112000107020001 - BUILDING MATERIALS AND CONSTRUCTION TECHNOLOGY-VII | 50.00/60.00   | 113     | 0030         |
| 2112000107020001 - BUILDING MATERIALS AND CONSTRUCTION TECHNOLOGY-VII | 50.00/60.00   | 116     | 0030         |
| 2112000107030001 - ADVANCED STRUCTURAL DESIGN AND SYSTEMS             | 23.00/30.00   | 109     | 0030         |
| 2112000107030001 - ADVANCED STRUCTURAL DESIGN AND SYSTEMS             | 23.00/30.00   | 111     | 0030         |
| 2112000107030001 - ADVANCED STRUCTURAL DESIGN AND SYSTEMS             | 23.00/30.00   | 115     | 0030         |
| 2112000107030001 - ADVANCED STRUCTURAL DESIGN AND SYSTEMS             | 23.00/30.00   | 124     | 0030         |
| 2112000107030001 - ADVANCED STRUCTURAL DESIGN AND SYSTEMS             | 23.00/30.00   | 130     | 0030         |
| 2112000107040001 - ADVANCED SERVICES                                  | 22.00/30.00   | 107     | 0030         |
| 2112000107040001 - ADVANCED SERVICES                                  | 22.00/30.00   | 113     | 0030         |
| 2112000107040001 - ADVANCED SERVICES                                  | 22.00/30.00   | 124     | 0030         |
| 2112000107050001 - RESEARCH SKILLS & PROJECT INTRODUCTION             | 25.00/30.00   | 103     | 0030         |
| 2112000107060001 - URBAN & REGIONAL PLANNING                          | 25.00/30.00   | 103     | 0030         |
| 2112000107070001 - DISASTER MANAGEMENT (ELECTIVE-VII)                 | 26.00/30.00   | 108     | 0030         |
| 2112000107070001 - DISASTER MANAGEMENT (ELECTIVE-VII)                 | 26.00/30.00   | 117     | 0030         |





**Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 88.57 % |                      |      |
| <b>TOTAL PASS</b>     | : 31      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 4       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 35 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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Office of the Veer Narmad South Gujarat  
University, Surat  
13/01/2025

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The following candidates are hereby declared successful at the BACHELOR OF VISUAL ARTS ( NCF-NEP ) ( PREPARATORY ) ( FIRST SEMESTER ) NOVEMBER - 2024 Examination held by this University.

**SUCCESSFUL Nos. :**

50002 50004 50005 50006 50007 50010 50011 50012 50013 50014 50015 50018 50019 50020 50021 50022 50023 50024 50025 50026  
50027 50029 50030 50031 50032 50033 50035 50036 50038 50039 50040 50041 50042 50043 50044 50045 50046 50048 50049 50050  
50051 50052 50053 50054 50055 50058 50059 50060 50062 50063 50065 50066 50067 50068 50069 50070 50071 50072 50073 50075  
50076 50077 50078 50079 50080 50082 50083

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 4        | 11         | 37                  | 0        | 6              | 52          |
| Male   | 0        | 1        | 4          | 10                  | 0        | 1              | 15          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name   | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2301001301050015 - AEC : FUNDAMENTALS OF VISUAL ARTS - I                     | 24.00/25.00 | 50027   | 0030         |
| 2301001301060016 - SEC : COMMUNICATION SKILLS - I                            | 21.00/25.00 | 50046   | 0030         |
| 2301001301070017 - VAC - IKS : BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 23.00/25.00 | 50027   | 0030         |
| 2301001301070017 - VAC - IKS : BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 23.00/25.00 | 50077   | 0030         |
| 2401001301010511 - MAJOR : DRAWING AND COLOUR - DESIGN                       | 42.00/50.00 | 50011   | 0030         |
| 2401001301020512 - MAJOR : SCULPTURE AND POTTERY                             | 46.00/50.00 | 50054   | 0030         |
| 2401001301030513 - MINOR : HISTORY - I                                       | 50.00/50.00 | 50046   | 0030         |
| 2401001301040514 - MDC : DIGITAL SOFTWARE SKILL ENHANCEMENT - I              | 46.00/50.00 | 50054   | 0030         |



**Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 80.72 % |                      |      |
| <b>TOTAL PASS</b>     | : 67      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 16      | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 83 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BFA\_NCF-NEP/913/2025

Office of the Veer Narmad South Gujarat

University, Surat

13/01/2025

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The following candidates are hereby declared successful at the BACHELOR OF VISUAL ARTS ( NCF-NEP ) ( THIRD SEMESTER ) NOVEMBER - 2024 Examination held by this University.

**SUCCESSFUL Nos. :**

50001 50003 50004 50005 50006 50007 50008 50009 50010 50011 50012 50013 50014 50015 50016 50017 50018 50019 50020 50021  
50022 50023 50024 50025 50026 50027 50028 50029 50030 50031 50032 50034 50035 50038 50040 50041 50042 50044 50045 50046  
50047 50048 50049 50051 50052 50054 50055 50058 50060 50061 50063 50064 50066 50067 50068 50071 50074 50075 50077

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 1        | 0        | 10         | 31                  | 0        | 3              | 42          |
| Male   | 3        | 0        | 6          | 8                   | 0        | 0              | 17          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                    | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 2401001303010101 - MAJOR : GRAPHIC DESIGN - I               | 43.00/50.00 | 50051   | 0030         |
| 2401001303010201 - MAJOR : DRAWING - II                     | 48.00/50.00 | 50012   | 0030         |
| 2401001303010201 - MAJOR : DRAWING - II                     | 48.00/50.00 | 50027   | 0030         |
| 2401001303010301 - MAJOR : LIFE STUDY - I                   | 45.00/50.00 | 50007   | 0030         |
| 2401001303020102 - MAJOR : ILLUSTRATION - I                 | 47.00/50.00 | 50066   | 0030         |
| 2401001303020202 - MAJOR : COMPOSITION - I                  | 48.00/50.00 | 50012   | 0030         |
| 2401001303020202 - MAJOR : COMPOSITION - I                  | 48.00/50.00 | 50027   | 0030         |
| 2401001303020302 - MAJOR : COMPOSITION - I                  | 46.00/50.00 | 50007   | 0030         |
| 2401001303030103 - MAJOR : ART HISTORY - I                  | 39.00/50.00 | 50075   | 0030         |
| 2401001303030203 - MAJOR : ART HISTORY - I                  | 39.00/50.00 | 50025   | 0030         |
| 2401001303030303 - MAJOR : ART HISTORY - I                  | 30.00/50.00 | 50006   | 0030         |
| 2401001303040104 - MDC : PHOTOGRAPHY - I                    | 23.00/25.00 | 50045   | 0030         |
| 2401001303040204 - MDC : NON CONVENTIONAL METHOD            | 24.00/25.00 | 50012   | 0030         |
| 2401001303040204 - MDC : NON CONVENTIONAL METHOD            | 24.00/25.00 | 50023   | 0030         |
| 2401001303040204 - MDC : NON CONVENTIONAL METHOD            | 24.00/25.00 | 50027   | 0030         |
| 2401001303040304 - MDC : POTTERY & CERAMICS                 | 21.00/25.00 | 50001   | 0030         |
| 2401001303040304 - MDC : POTTERY & CERAMICS                 | 21.00/25.00 | 50002   | 0030         |
| 2401001303050105 - MDC : TYPOGRAPHY - I                     | 19.00/25.00 | 50067   | 0030         |
| 2401001303050205 - MDC : POTTERY / CERAMICS                 | 23.00/25.00 | 50012   | 0030         |
| 2401001303050205 - MDC : POTTERY / CERAMICS                 | 23.00/25.00 | 50027   | 0030         |
| 2401001303050305 - MDC : GRAPHIC ARTS                       | 16.00/25.00 | 50003   | 0030         |
| 2401001303060106 - AEC : ADVANCE DIGITAL SOFTWARE SKILL - I | 20.00/25.00 | 50032   | 0030         |
| 2401001303060106 - AEC : ADVANCE DIGITAL SOFTWARE SKILL - I | 20.00/25.00 | 50043   | 0030         |



|   |             |       |      |
|---|-------------|-------|------|
| 2401001303060206 - AEC : ADVANCE DIGITAL SOFTWARE SKILL - I | 20.00/25.00 | 50009 | 0030 |
| 2401001303060306 - AEC : ADVANCE DIGITAL SOFTWARE SKILL - I | 17.00/25.00 | 50006 | 0030 |
| 2401001303070107 - SEC : COMMUNICATION SKILLS - III         | 20.00/25.00 | 50054 | 0030 |
| 2401001303070107 - SEC : COMMUNICATION SKILLS - III         | 20.00/25.00 | 50061 | 0030 |
| 2401001303070207 - SEC : COMMUNICATION SKILLS - III         | 19.00/25.00 | 50027 | 0030 |
| 2401001303070307 - SEC : COMMUNICATION SKILLS - III         | 21.00/25.00 | 50007 | 0030 |
| 2401001303080108 - VAC : BHARATIYA GYAN PARAMPARA PRAVISHTI | 21.00/25.00 | 50038 | 0030 |
| 2401001303080208 - VAC : BHARATIYA GYAN PARAMPARA PRAVISHTI | 22.00/25.00 | 50009 | 0030 |
| 2401001303080208 - VAC : BHARATIYA GYAN PARAMPARA PRAVISHTI | 22.00/25.00 | 50023 | 0030 |
| 2401001303080308 - VAC : BHARATIYA GYAN PARAMPARA PRAVISHTI | 18.00/25.00 | 50006 | 0030 |



**Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 76.62 % |                      |      |
| <b>TOTAL PASS</b>     | : 59      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 18      | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 77 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BFA\_NCF-NEP/913/2025

Office of the Veer Narmad South Gujarat

University, Surat

13/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the B.SC. (BIO TECHNOLOGY) (M.SC. (BIO TECHNOLOGY) 5 YEAR INTEGRATED COURSE) (NCF-NEP) (FIRST SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

10001 10002 10003 10004 10005 10006 10007 10008 10009 10010 10011 10012 10013 10014 10015 10016 10017 10018 10019 10020  
10021 10022 10023 10024 10026 10027 10028 10029 10030 10031 10032 10033 10034 10035 10037 10038 10039 10040 10041 10042  
10043 10045 10046 10047 10048 10049 10050 10051 10052 10053 10055 10056 10057 10059

**FORM WITHDRAWN Nos. :**

10061

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 2        | 4        | 15         | 20                  | 0        | 3              | 41          |
| Male   | 0        | 3        | 3          | 7                   | 0        | 0              | 13          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name   | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2403001301011111 - MAJOR-1-BIOTECHNOLOGY PAPER - I THEORY (INTRODUCTION TO BIOTECHNOLOGY)    | 31.00/38.00 | 10028   | 0019         |
| 2403001301011112 - MAJOR-1-BIOTECHNOLOGY PAPER - I PRACTICAL (INTRODUCTION TO BIOTECHNOLOGY) | 13.00/13.00 | 10053   | 0019         |
| 2403001301011112 - MAJOR-1-BIOTECHNOLOGY PAPER - I PRACTICAL (INTRODUCTION TO BIOTECHNOLOGY) | 13.00/13.00 | 10056   | 0019         |
| 2403001301011112 - MAJOR-1-BIOTECHNOLOGY PAPER - I PRACTICAL (INTRODUCTION TO BIOTECHNOLOGY) | 13.00/13.00 | 10059   | 0019         |
| 2403001301021111 - MAJOR-2-BIOTECHNOLOGY PAPER - II THEORY (CELL BIOLOGY)                    | 35.00/38.00 | 10002   | 0019         |
| 2403001301021111 - MAJOR-2-BIOTECHNOLOGY PAPER - II THEORY (CELL BIOLOGY)                    | 35.00/38.00 | 10026   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10005   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10006   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10009   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10011   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10026   | 0019         |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)                 | 13.00/13.00 | 10027   | 0019         |

**Result Notification : 185/2025**

|   |             |       |      |
|---|-------------|-------|------|
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)  | 13.00/13.00 | 10038 | 0019 |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)  | 13.00/13.00 | 10039 | 0019 |
| 2403001301021112 - MAJOR-2-BIOTECHNOLOGY PAPER - II PRACTICAL (CELL BIOLOGY)  | 13.00/13.00 | 10047 | 0019 |
| 2403001301036001 - MINOR-MICROBIOLOGY PAPER - I (ESSENTIALS OF BIOCHEMISTRY) THEORY   | 22.00/25.00 | 10020 | 0019 |
| 2403001301036002 - MINOR-MICROBIOLOGY PAPER - I (ESSENTIALS OF BIOCHEMISTRY) PRACTICAL  | 22.00/25.00 | 10026 | 0019 |
| 2403001301037001 - MINOR-MEDICAL LABORATORY TECHNOLOGY PAPER - I (INSTRUMENTS AND EQUIPMENTS OF MEDICAL LABORATORY) THEORY    | 20.00/25.00 | 10035 | 0019 |
| 2403001301037002 - MINOR-MEDICAL LABORATORY TECHNOLOGY PAPER - I (INSTRUMENTS AND EQUIPMENTS OF MEDICAL LABORATORY) PRACTICAL | 22.00/25.00 | 10033 | 0019 |
| 2403001301037002 - MINOR-MEDICAL LABORATORY TECHNOLOGY PAPER - I (INSTRUMENTS AND EQUIPMENTS OF MEDICAL LABORATORY) PRACTICAL | 22.00/25.00 | 10035 | 0019 |
| 2403001301037002 - MINOR-MEDICAL LABORATORY TECHNOLOGY PAPER - I (INSTRUMENTS AND EQUIPMENTS OF MEDICAL LABORATORY) PRACTICAL | 22.00/25.00 | 10042 | 0019 |
| 2403001301037002 - MINOR-MEDICAL LABORATORY TECHNOLOGY PAPER - I (INSTRUMENTS AND EQUIPMENTS OF MEDICAL LABORATORY) PRACTICAL | 22.00/25.00 | 10051 | 0019 |
| 2403001301041002 - MDC - INTRODUCTION TO BIOINFORMATICS AND DATABASES   | 40.00/50.00 | 10023 | 0019 |
| 2403001301051001 - AEC : ENGLISH PROFICIENCY AND LIFE SKILLS - I  | 23.00/25.00 | 10004 | 0019 |
| 2403001301051001 - AEC : ENGLISH PROFICIENCY AND LIFE SKILLS - I  | 23.00/25.00 | 10009 | 0019 |
| 2403001301051001 - AEC : ENGLISH PROFICIENCY AND LIFE SKILLS - I  | 23.00/25.00 | 10028 | 0019 |
| 2403001301051001 - AEC : ENGLISH PROFICIENCY AND LIFE SKILLS - I  | 23.00/25.00 | 10033 | 0019 |
| 2403001301066009 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES THEORY  | 13.00/13.00 | 10026 | 0019 |
| 2403001301066010 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES PRACTICAL   | 11.00/13.00 | 10001 | 0019 |
| 2403001301066010 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES PRACTICAL   | 11.00/13.00 | 10012 | 0019 |
| 2403001301066010 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES PRACTICAL   | 11.00/13.00 | 10020 | 0019 |
| 2403001301066010 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES PRACTICAL   | 11.00/13.00 | 10021 | 0019 |
| 2403001301066010 - SEC-BACTERIOLOGICAL MEDIA AND ISOLATION TECHNIQUES PRACTICAL   | 11.00/13.00 | 10026 | 0019 |





Result Notification : 185/2025

|  |             |       |      |
|--|-------------|-------|------|
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10033 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10034 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10035 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10038 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10042 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10047 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10048 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10050 | 0019 |
| 2403001301066011 - SEC-STUDY OF SOIL PROFILE THEORY                      | 13.00/13.00 | 10051 | 0019 |
| 2403001301066012 - SEC-STUDY OF SOIL PROFILE PRACTICAL                   | 12.00/13.00 | 10035 | 0019 |
| 2403001301066012 - SEC-STUDY OF SOIL PROFILE PRACTICAL                   | 12.00/13.00 | 10042 | 0019 |
| 2403001301070001 - VAC-IKS-BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 22.00/25.00 | 10004 | 0019 |
| 2403001301070001 - VAC-IKS-BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 22.00/25.00 | 10005 | 0019 |
| 2403001301070001 - VAC-IKS-BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 22.00/25.00 | 10026 | 0019 |
| 2403001301070001 - VAC-IKS-BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 22.00/25.00 | 10038 | 0019 |
| 2403001301070001 - VAC-IKS-BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION | 22.00/25.00 | 10039 | 0019 |

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****B.SC. (BIO TECHNOLOGY) (M.SC. (BIO TECHNOLOGY) 5 YEAR INTEGRATED COURSE) (NCF-NEP)  
(FIRST SEMESTER) NOVEMBER-2024****Result Notification : 185/2025****Result Summary :**

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 88.52 % |                      |      |
| <b>TOTAL PASS</b>     | : 54      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 6       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 1       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 61 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BIOTECH/1535/2025

Office of the Veer Narmad South Gujarat

University, Surat

13/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (THIRD SEMESTER) OCTOBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

101 102 103 105 107 108 109 110 111 112 113 114 115 116 119 121 122 123 124 125 127 132 134 139 142 143 147 148 150 157  
 159 164 165 166 167 169 172 173 174 175 176 177 178 179 182 185 186 187 188 191 193 194 195 199 204 205 206 207 212 214  
 217 220 227 229 230 232 236 240 243 244 245 249 254 258 260 262 264 266 272 276 284 285 287 289 290 291 293 297 298 299  
 300 301 305 310 311 313 318 323 339 340 342 343 352 353 354 355 356 361 362 364 367 373 374 378 379 381 382 383 389 393  
 396 397 398 413 421 424 425 435 436 437 444 445 451 453 457 459 460 461 464 477 478 479 480 483 484 488 493 494 499 516  
 517 518 520 525 527 528 533 534 537 538 540 547 548 549 552 557 564 565 570 575 576 578 579 580 586 587 597 604 609 615

**DLO Nos. :**

252 438 481

**RESERVED Nos. :**

215 216 555

**FORM WITHDRAWN Nos. :**

558

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 3        | 38       | 21         | 17                  | 0        | 1              | 79          |
| Male   | 4        | 35       | 32         | 30                  | 0        | 2              | 101         |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name   | Marks        | Seat No | College Code |
|--|--------------|---------|--------------|
| 1903000203010001 - LANGUAGE THROUGH LITERATURE                                     | 25.00/50.00  | 232     | 0110         |
| 1903000203010001 - LANGUAGE THROUGH LITERATURE                                     | 25.00/50.00  | 461     | 0340         |
| 1903000203010002 - WRITTEN AND SPOKEN COMMUNICATION                                | 27.00/50.00  | 445     | 0221         |
| 1903000203020011 - PHYSICS PAPER - III (CC-PH-303)                                 | 87.00/150.00 | 157     | 0108         |
| 1903000203020012 - PHYSICS PAPER - IV(CC-PH-304)                                   | 87.00/150.00 | 157     | 0108         |
| 1903000203020013 - PHYSICS PAPER - V (CC-PH-305)                                   | 87.00/150.00 | 157     | 0108         |
| 1903000203020021 - CHEMISTRY PAPER - III   | 70.00/150.00 | 272     | 0112         |
| 1903000203020022 - CHEMISTRY PAPER - IV  | 70.00/150.00 | 272     | 0112         |
| 1903000203020023 - CHEMISTRY PAPER - V   | 70.00/150.00 | 272     | 0112         |
| 1903000203020024 - CHEMISTRY (PRACTICAL)   | 35.00/60.00  | 499     | 0426         |
| 1903000203020024 - CHEMISTRY (PRACTICAL)   | 35.00/60.00  | 505     | 0426         |
| 1903000203020041 - BOTANY PAPER - III (BOT-301 PLANT PHYSIOLOGY AND PLANT ECOLOGY) | 71.00/150.00 | 342     | 0127         |
| 1903000203020042 - BOTANY PAPER - IV (BOT-302 ANATOMY, EMBRYOLOGY AND GENETICS)    | 71.00/150.00 | 342     | 0127         |



|  |              |     |      |
|--|--------------|-----|------|
| 1903000203020043 - BOTANY PAPER - V (BOT-303 DIVERSITY OF GYMNOSPERMS AND ANGIOSPERMS) | 71.00/150.00 | 342 | 0127 |
| 1903000203020064 - MICROBIOLOGY (PRACTICAL)  | 37.00/60.00  | 504 | 0426 |
| 1903000203020071 - MEDICAL LABORATORY TECHNOLOGY PAPER - V                             | 35.00/150.00 | 619 | 0190 |
| 1903000203020072 - MEDICAL LABORATORY TECHNOLOGY PAPER - VI                            | 35.00/150.00 | 619 | 0190 |
| 1903000203020073 - MEDICAL LABORATORY TECHNOLOGY PAPER - VII                           | 35.00/150.00 | 619 | 0190 |
| 1903000203030011 - PHYSICS PAPER - III (CC-PH-303 )                                    | 79.00/150.00 | 193 | 0110 |
| 1903000203030012 - PHYSICS PAPER - IV(CC-PH-304)                                       | 79.00/150.00 | 193 | 0110 |
| 1903000203030013 - PHYSICS PAPER - V (CC-PH-305)                                       | 79.00/150.00 | 193 | 0110 |
| 1903000203030014 - PHYSICS (PRACTICAL)   | 0.00/60.00   | 252 | 0111 |
| 1903000203030021 - CHEMISTRY PAPER - III   | 76.00/150.00 | 488 | 0426 |
| 1903000203030022 - CHEMISTRY PAPER - IV  | 76.00/150.00 | 488 | 0426 |
| 1903000203030023 - CHEMISTRY PAPER - V   | 76.00/150.00 | 488 | 0426 |
| 1903000203030041 - BOTANY PAPER - III (BOT-301 PLANT PHYSIOLOGY AND PLANT ECOLOGY)     | 64.00/150.00 | 232 | 0110 |
| 1903000203030042 - BOTANY PAPER - IV (BOT-302 ANATOMY, EMBRYOLOGY AND GENETICS)        | 64.00/150.00 | 232 | 0110 |
| 1903000203030043 - BOTANY PAPER - V (BOT-303 DIVERSITY OF GYMNOSPERMS AND ANGIOSPERMS) | 64.00/150.00 | 232 | 0110 |
| 1903000203030044 - BOTANY (PRACTICAL)  | 0.00/60.00   | 558 | 0124 |
| 1903000203030051 - ZOOLOGY PAPER - III   | 57.00/150.00 | 105 | 0107 |
| 1903000203030052 - ZOOLOGY PAPER - IV  | 57.00/150.00 | 105 | 0107 |
| 1903000203030071 - MEDICAL LABORATORY TECHNOLOGY PAPER - V                             | 54.00/150.00 | 567 | 0190 |
| 1903000203030072 - MEDICAL LABORATORY TECHNOLOGY PAPER - VI                            | 54.00/150.00 | 567 | 0190 |
| 1903000203030073 - MEDICAL LABORATORY TECHNOLOGY PAPER - VII                           | 54.00/150.00 | 567 | 0190 |
| 1903000203030121 - STATISTICS PAPER - V  | 54.00/150.00 | 131 | 0108 |
| 1903000203030122 - STATISTICS PAPER - VI   | 54.00/150.00 | 131 | 0108 |
| 1903000203030123 - STATISTICS PAPER - VII  | 54.00/150.00 | 131 | 0108 |
| 1903000203040017 - NUTRITION & DIETETICS   | 37.00/50.00  | 520 | 0467 |
| 1903000203040025 - RENEWABLE ENERGY SOURCES  | 34.00/50.00  | 380 | 0190 |
| 1903000203040029 - INDUSTRIAL CHEMISTRY  | 32.00/50.00  | 123 | 0108 |
| 1903000203040052 - MARINE SCIENCE  | 22.00/50.00  | 558 | 0124 |
| 1903000203040054 - GROUPS OF SYMMETRIES – I  | 24.00/50.00  | 102 | 0107 |
| 1903000203040054 - GROUPS OF SYMMETRIES – I  | 24.00/50.00  | 479 | 0393 |
| 1903000203040056 - MATHEMATICAL METHODS  | 19.00/50.00  | 132 | 0108 |
| 2003000203030115 - BIO SCIENCE (MICROBIOLOGY) PAPER - III (301 MICROBIAL CHEMISTRY)    | 63.00/150.00 | 262 | 0112 |



|  |               |     |      |
|--|---------------|-----|------|
| 2003000203030116 - BIO SCIENCE (MICROBIOLOGY) PAPER - IV (302 MICROBIAL GENETICS)                | 63.00/150.00  | 262 | 0112 |
| 2003000203030117 - BIO SCIENCE (MICROBIOLOGY) PAPER - V (303 INSTRUMENTATION & BIOSTATISTICS)    | 63.00/150.00  | 262 | 0112 |
| 2103000203023001 - MATHEMATICS PAPER - V (MTH-301-MATHEMATICS-V)                                 | 75.00/150.00  | 132 | 0108 |
| 2103000203023002 - MATHEMATICS PAPER - VI (MTH-302-MATHEMATICS-VI)                               | 75.00/150.00  | 132 | 0108 |
| 2103000203023003 - MATHEMATICS PAPER - VII (MTH-303-MATHEMATICS-VII)                             | 75.00/150.00  | 132 | 0108 |
| 2103000203026001 - MICROBIOLOGY PAPER - V (MB-301-PRINCIPLES OF BACTERIAL SYSTEMATICS)           | 85.00/150.00  | 381 | 0190 |
| 2103000203026002 - MICROBIOLOGY PAPER - VI (MB-302-CONTROL OF MICROORGANISMS IN THE ENVIRONMENT) | 85.00/150.00  | 381 | 0190 |
| 2103000203026003 - MICROBIOLOGY PAPER - VII (MB-303-VIROLOGY)                                    | 85.00/150.00  | 381 | 0190 |
| 2103000203030056 - ZOOLOGY PAPER - V (Z-303 PAPER-V BIOCHEMISTRY AND GENETICS AND PHYSIOLOGY)    | 57.00/150.00  | 105 | 0107 |
| 2103000203033001 - MATHEMATICS PAPER - V (MTH-301-MATHEMATICS-V)                                 | 101.00/150.00 | 159 | 0108 |
| 2103000203033002 - MATHEMATICS PAPER - VI (MTH-302-MATHEMATICS-VI)                               | 101.00/150.00 | 159 | 0108 |
| 2103000203033003 - MATHEMATICS PAPER - VII (MTH-303-MATHEMATICS-VII)                             | 101.00/150.00 | 159 | 0108 |
| 2103000203036001 - MICROBIOLOGY PAPER - V (MB-301-PRINCIPLES OF BACTERIAL SYSTEMATICS)           | 57.00/150.00  | 562 | 0190 |
| 2103000203036002 - MICROBIOLOGY PAPER - VI (MB-302-CONTROL OF MICROORGANISMS IN THE ENVIRONMENT) | 57.00/150.00  | 562 | 0190 |
| 2103000203036003 - MICROBIOLOGY PAPER - VII (MB-303-VIROLOGY)                                    | 57.00/150.00  | 562 | 0190 |

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF SCIENCE (THIRD SEMESTER) OCTOBER-2024****Result Notification : 184/2025****Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 34.35 % |                      |       |
| <b>TOTAL PASS</b>     | : 180     | <b>RESERVED</b>      | : 3   |
| <b>FAIL</b>           | : 310     | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 27      | <b>D.L.O.</b>        | : 3   |
| <b>FORM WITHDRAWN</b> | : 1       | <b>CANCELLED</b>     | : 0   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 524 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BSC/1524/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
13/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (MICROBIOLOGY) (THIRD SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

1 2 3 4 5 9 10 11 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46  
47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 85 86 87 89  
90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 114 115 116 117 118 119 120 121 122  
123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152  
153 154 155 156 157 158 159 160 161 162 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183  
184 185 186 187 188 189 190 191 192 193 194 195 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214  
215 216 217 218 219 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 245 246  
247 248 249 250 251 252 253 254 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277  
278 281 282 283 284 286 287 288 289 290 291 293 295 296 297 299 300 303

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 7        | 53       | 84         | 104                 | 0        | 9              | 248         |
| Male   | 4        | 7        | 7          | 16                  | 0        | 2              | 34          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name  | Marks        | Seat No | College Code |
|---|--------------|---------|--------------|
| 2103080603010002 - FERMENTATION TECHNOLOGY                                      | 60.00/70.00  | 57      | 0014         |
| 2303080603020003 - INDUSTRIAL MICROBIOLOGY                                      | 52.00/70.00  | 104     | 0190         |
| 2303080603020003 - INDUSTRIAL MICROBIOLOGY                                      | 52.00/70.00  | 193     | 0194         |
| 2303080603030003 - AGRICULTURAL MICROBIOLOGY                                    | 54.00/70.00  | 43      | 0014         |
| 2303080603040003 - RESEARCH METHODOLOGY & BIOSTATISTICS                         | 60.00/70.00  | 193     | 0194         |
| 2303080603040004 - BIOSTATISTICS, RESEARCH METHODOLOGY AND COMMUNICATION SKILLS | 54.00/70.00  | 57      | 0014         |
| 2303080603050002 - PRACTICAL BASED ON CORE I, II, III & ELECTIVE PAPER I & II   | 85.00/100.00 | 248     | 0194         |
| 2303080603060001 - GE - 1 BIOPROCESS ENGINEERING                                | 24.00/30.00  | 85      | 0128         |
| 2303080603060001 - GE - 1 BIOPROCESS ENGINEERING                                | 24.00/30.00  | 87      | 0128         |
| 2303080603060002 - GE - 2 : BIOSAFETY REGULATIONS, BIOETHICS AND IPR            | 25.00/30.00  | 100     | 0190         |
| 2303080603060002 - GE - 2 : BIOSAFETY REGULATIONS, BIOETHICS AND IPR            | 25.00/30.00  | 143     | 0191         |
| 2303080603060002 - GE - 2 : BIOSAFETY REGULATIONS, BIOETHICS AND IPR            | 25.00/30.00  | 229     | 0194         |
| 2303080603060002 - GE - 2 : BIOSAFETY REGULATIONS, BIOETHICS AND IPR            | 25.00/30.00  | 238     | 0194         |
| 2303080603060002 - GE - 2 : BIOSAFETY REGULATIONS, BIOETHICS AND IPR            | 25.00/30.00  | 239     | 0194         |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS             | 30.00/30.00  | 11      | 0014         |



Result Notification : 183/2025

|   |             |    |      |
|---|-------------|----|------|
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 14 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 19 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 21 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 22 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 24 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 26 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 28 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 30 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 33 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 35 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 38 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 41 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 43 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 47 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 50 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 53 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 55 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 56 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 58 | 0014 |
| 2303080603060004 - GE - 4 : MATHEMATICS AND GENERAL APTITUDE SKILLS | 30.00/30.00 | 60 | 0014 |





**Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 93.07 % |                      |       |
| <b>TOTAL PASS</b>     | : 282     | <b>RESERVED</b>      | : 0   |
| <b>FAIL</b>           | : 21      | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0   |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 303 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSC/1523/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
13/01/2025

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## Result Notification : 181/2025

The following candidates are hereby declared successful at the M. SC. (I. T.) ( M. SC. (I. T.) 5 YEAR INTEGRATED COURSE ) (NINTH SEMESTER) NOVEMBER-2024 Examination held by this University.

**SUCCESSFUL Nos. :**

101 102 103 104 105 106 107 108 109 111 113 114 115 116 117 118 119 120 121 122 123 124 126 127 128 131 132 133 134 135  
136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 163 164 167 171  
172

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 3        | 0        | 14         | 19                  | 0        | 2              | 36          |
| Male   | 3        | 0        | 15         | 7                   | 0        | 4              | 25          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                         | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2211000609010001 - INTERNET OF THINGS            | 56.00/70.00 | 101     | 0018         |
| 2211000609020001 - MACHINE LEARNING USING PYTHON | 56.00/70.00 | 109     | 0018         |
| 2211000609030001 - CLOUD COMPUTING               | 43.00/70.00 | 102     | 0018         |
| 2211000609040001 - BUSINESS INTELLIGENCE         | 54.00/70.00 | 116     | 0018         |
| 2211000609040001 - BUSINESS INTELLIGENCE         | 54.00/70.00 | 120     | 0018         |
| 2211000609050001 - PRACTICAL - XIX               | 69.00/70.00 | 122     | 0018         |
| 2211000609060001 - PRACTICAL - XX                | 66.00/70.00 | 153     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 113     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 115     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 128     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 133     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 135     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 137     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 139     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 141     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 144     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 152     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 154     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 155     | 0018         |
| 2211000609070001 - PART TIME PROJECT - III       | 65.00/70.00 | 156     | 0018         |



Result Notification : 181/2025

Result Summary :

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 84.72 % |                      |      |
| <b>TOTAL PASS</b>     | : 61      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 11      | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 72 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSCIT/1411/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
13/01/2025

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Result Notification : 143/2025

The following candidates are hereby declared successful at the DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES MARCH-2024 Examination held by this University.

SUCCESSFUL Nos. :

- 1 2 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 41 42 43 44 45 46
48 49 50 51 52 53 54 55 56 57 59 60 61 63 64 65 66 67 68 70 71 72 73 74 75 76 77 78 79 80 82 83 84 85 87 88 89 90 91 92
93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 116 117 118 119 120 121 122 123 124
125 126 127 128 129 130 131 132 133 134 135 136 137 138 140 141 142 143 144 145 146 147 148 149 150 151 152 154 156 157
160 161 162 163 164 165 166 167 168 169 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 187 188 189 190 191
192 193 194 195 197 198 199 200 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223
224 225 226 227 228 229 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254
255 256 258 259 261 262 263 264 265 266 267 268 269 270 272 273 274 276 277 278 279 280 281 282 283 284 285 287 288 289
290 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 309 310 312 313 314 317 318 319 320 321 323 324 325
326 327 329 330 331 332 334 335 336 337 338 339 342 343 344 345 346 347 348 349 350 351 352 353 354 356 357 359 360 361
362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 384 385 386 387 389 390 391 392 394
395 396 397 399 400 401 402 403 404 405 406 407 408 409 410 412 413 414 415 416 417 418 419 420 421 422 423 424 426 427
428 430 431 433 434 435 436 437 438 439 441 444 445 446 447 448 450 451 452 453 455 456 457 458 459 460 461 462 464 465
466 469 470 472 473 474 476 477 478 479 480 481 482 483 485 486 487 488 489 490 491 492 493 494 495 496 497 500 501 502
503 504 505 506 507 510 511 512 513 514 515 516 517 518 519 521 522 523 524 525 526 527 528 529 530 531 533 534 535 536
539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 555 556 557 558 560 561 562 563 564 565 566 567 569 570 571
572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 592 593 594 595 596 597 598 599 600 601 602 603
604 605 606 607 608 610 611 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635
636 637 638 639 640 641 642 644 645 646 647 649 650 651 652 653 654 655 656 657 658 660 661 662 663 664 665 666 667 668
669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698
699 700 701 703 704 705 706 707 708 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730
731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760
761 762 763 766 767 768 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 787 788 789 790 791 792 793 794
795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824
825 826 828 829 830 831 832 833 834 836 838 839 840 842 843 844 845 846 847 848 849 850 851 852 854 855 856 857 858 859
860 861 862 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 885 886 888 889 890 892 893
895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924
925 926 928 929 930 931 933 934 936 938 939 940 941 942 943 944 945 946 947 948 949 950 952 953 954 955 956 957 959 960
961 962 963 964 965 966 967 968 969 971 972 973 974 975 976 977 978 979 980 982 983 984 985 986 987 988 989 990 991 992
993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017
1019 1020 1021 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043
1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1057 1058 1059 1060 1061 1062 1064 1065 1066 1067 1068 1069
1070 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1085 1086 1087 1089 1090 1091 1092 1093 1094 1095 1096
1098 1099 1100 1101 1102 1103 1104 1105 1106 1107 1108 1109 1110 1111 1112 1113 1114 1115 1116 1117 1118 1119 1120 1121
1122 1123 1124 1125 1126 1127 1128 1129 1130 1131 1132 1133 1134 1135 1136 1137 1138 1139 1140 1141 1142 1143 1144 1145
1146 1148 1150 1151 1153 1154 1155 1156 1157 1158 1159 1160 1161 1163 1164 1165 1166 1167 1168 1169 1170 1171 1172 1173
1174 1175 1176 1177 1178 1179 1180 1181 1182 1183 1184 1185 1186 1187 1189 1190 1191 1192 1194 1195 1196 1197 1198 1199
1201 1202 1203 1204 1205 1206 1207 1208 1210 1211 1212 1213 1214 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 1225
1226 1227 1228 1229 1230 1231



Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 2        | 9        | 78         | 402                 | 0        | 25             | 491         |
| Male   | 10       | 8        | 108        | 499                 | 0        | 32             | 625         |

Subject Wise Grace Analysis

Subject Wise Highest Marks

| LevelCode - Subject Name   | Marks         | Seat No | College Code |
|--|---------------|---------|--------------|
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 1059    | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 1124    | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 1133    | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 273     | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 57      | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 722     | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 855     | 0228         |
| 2413201801010001 - DATA ANALYSIS - SURVEY DATA AND LIKERT SCALES | 100.00/100.00 | 858     | 0228         |



Result Notification : 143/2025

Result Summary :

|                       |           |                      |        |
|-----------------------|-----------|----------------------|--------|
| <b>TOTAL RESULT</b>   | : 90.66 % |                      |        |
| <b>TOTAL PASS</b>     | : 1116    | <b>RESERVED</b>      | : 0    |
| <b>FAIL</b>           | : 115     | <b>WITHHELD</b>      | : 0    |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0    |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0    |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 1231 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/CC/1063/2025  
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University, Surat  
09/01/2025

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