



Re-Accredited 'B++' 2.86 CGPA by NAAC

**VEER NARMAD SOUTH GUJARAT UNIVERSITY**

University Campus, Udhna-Magdalla Road, SURAT - 395 007, Gujarat, India.

**વીર નર્મદ દક્ષિણ ગુજરાત યુનિવર્સિટી**

યુનિવર્સિટી કેમ્પસ, ઉધના-મગદલા રોડ, સુરત - ૩૯૫ ૦૦૭, ગુજરાત, ભારત.

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## **RE REVISED SCHEDULE**

### **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT Ph.D. Entrance Examination Schedule – 2026**

Reference: 1) File No. PG/PHD/018273/2026, Dt. 05/10/2026

2) File No. PG/PHD/018423/2026, Dt. 07/10/2026

3) File No. PG/PHD/018830/2026, Dt. 17/10/2026

#### **Venue Details:**

J.P. Dawer Institute of Information Science & Technology,  
Department of Information and Communication Technology,  
Veer Narmad South Gujarat University,  
Opp. VNSGU Convention Hall, Near V. C. Bungalow,  
Udhana Magdalla Road, Surat - 395 007  
Gujarat - India

#### **Batch 1:-**

**25/10/2026 | Sunday**

- **Reporting Time:** 09:00 AM
- **Examination Time:** 09:30 AM to 11:30 AM

| Sr. No. | Name of Subject    |
|---------|--------------------|
| 1.      | Chemistry          |
| 2.      | Management         |
| 3.      | Physical Education |

#### **Batch 2:-**

**25/10/2026 | Sunday**

- **Reporting Time:** 12:30 Noon
- **Examination Time:** 01:00 PM to 03:00 PM

| Sr. No. | Name of Subject |
|---------|-----------------|
| 1.      | Physiotherapy   |
| 2.      | Nursing         |
| 3.      | Economics       |

**Batch 3:-****31/10/2026 | Saturday**

- **Reporting Time:** 09:00 AM
- **Examination Time:** 09:30 AM to 11:30 AM

| Sr. No. | Name of Subject  |
|---------|------------------|
| 1.      | Computer Science |
| 2.      | Psychology       |
| 3.      | Physics          |
| 4.      | Sociology        |
| 5.      | Hindi            |

**Batch 4:-****31/10/2026 | Saturday**

- **Reporting Time:** 12:30 Noon
- **Examination Time:** 01:00 PM to 03:00 PM

| Sr. No. | Name of Subject       |
|---------|-----------------------|
| 1.      | English               |
| 2.      | Rural Studies         |
| 3.      | Gujarati              |
| 4.      | HRD                   |
| 5.      | Library Science       |
| 6.      | Public Administration |
| 7.      | Pharmacology          |
| 8.      | Statistics            |

**Batch 5:-****04/11/2026 | Wednesday**

- **Reporting Time:** 09:00 AM
- **Examination Time:** 09:30 AM to 11:30 AM

| Sr. No. | Name of Subject        |
|---------|------------------------|
| 1.      | Bioscience             |
| 2.      | Education              |
| 3.      | Pathology              |
| 4.      | General Surgery        |
| 5.      | Radiology              |
| 6.      | Aquatic Biology        |
| 7.      | Architecture & Design  |
| 8.      | Community Medicine     |
| 9.      | History                |
| 10.     | Physiology(Biophysics) |
| 11.     | Mathematics            |

**Batch 6:-****05/11/2026 | Thursday**

- **Reporting Time:** 09:00 AM
- **Examination Time:** 09:30 AM to 11:30 AM

| Sr. No. | Name of Subject        |
|---------|------------------------|
| 1.      | Law                    |
| 2.      | Optometry              |
| 3.      | Social Work            |
| 4.      | Comparative Literature |

**Batch 7:-****05/11/2026 | Thursday**

- **Reporting Time:** 12:30 Noon
- **Examination Time:** 01:00 PM to 03:00 PM

| Sr. No. | Name of Subject                            |
|---------|--------------------------------------------|
| 1.      | Commerce/Acc./Banking/Statistics/Economics |
| 2.      | Microbiology                               |
| 3.      | Sanskrit                                   |

**Important Instructions:**

- The examination will be conducted as a **Computer Based MCQ Test (CBT)**.
- The paper consists of **100 questions carrying 100 marks**, with each question carrying 1 mark (Exception: For Nursing, there will be 90 questions, each carrying 1 mark).
- There is **no negative marking**.
- The passing standard and other related criteria shall be as per the provisions of the Ph.D. Ordinance.
- Further instructions and additional information, including the candidate and lists, shall follow shortly.

  
For Registrar

- No.PG/**Ph.D./24390/2026**
- **Date: 17/10/2026**