# F:\60th Year logo.jpeg

**Application Form for the post of Assistant Professor (as per AICTE)in the Department of Business and Industrial Management**

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| --- |
| **Employment Notice No:- GAD/GIA/T/Emp. Notice/5176 /2025, dtd:- 27-02-2025****For Office Use Only** |
| **Inward No.:** | **General****Date:****Sr. No.** |

Total Pages verified (Yes/No):

Affix here

your latest Passport

size Photo

**Total Page Numbers including all Enclosures**

**1.** Full Name (as per SSC / HSC

 Mark sheet in block letter):

 Father’s/Husband’s Name:

 Mother’s Name:

 Gender:

**2. (i) Please Tick (🗸) appropriate caste and disability category.** Please enclose Caste Certificate & Disability Certificate of appropriate authority.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.C.** | **S.T.** | **OBC / SEBC** | **EWS** | **General** | **PwD** | **Page No.** |
| **A** | **B** | **C** |
|  |  |  |  |  |  |  |  |  |

 **(Note: Attach certificates from the competent authority wherever applicable)**

(A) Caste Certificate No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issue Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(B) Unique Disability ID (UDID) No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issue Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(C) (i) Name of Issuing Authority\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Whether candidate belongs to Minority ? (YES/NO)

(iii) Ex-Serviceman (YES/NO)

(iv) Birth Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal. \_\_\_\_\_\_\_\_\_\_\_\_\_Dist.\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(v) Native Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal. \_\_\_\_\_\_\_\_\_\_\_\_ Dist.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(vi) Religion \_\_\_\_\_\_\_\_\_\_\_\_\_ (vii) Nationality \_\_\_\_\_\_\_\_\_\_\_ (viii) Mother tongue\_\_\_\_\_\_\_\_\_\_\_\_\_

(ix) Blood Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_(x) Height \_\_\_\_\_\_\_\_\_ cms (xi) Weight \_\_\_\_\_\_\_\_\_\_\_ Kgs.

(xii) Personal Marks of Identification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(xiii) Languages Known :

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| --- | --- | --- | --- |
| **Languages Known** | **Read** | **Write** | **Verbal Communication** |
| Gujarati |  |  |  |
| Hindi |  |  |  |
| English |  |  |  |
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**3. Date of Birth: / /**

(dd/mm/yyyy)

Specify age in years, months and days from date of birth to last date of receiving application infollowing table :

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| --- | --- | --- | --- |
| **Year** | **Month** | **Days** | **Page No** |
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**(Attach copy of the School Leaving Certificate/Birth Certificate etc. in which the Birth Date is mentioned.)**

**4. Please Tick (🗸) appropriate**:

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| **Married** | **Unmarried** | **Divorcee** | **Widow / Widower** |
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**5. Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Mobile Number:**

**Alternate Mobile Number:**

**E-mail address:**

**6. Educational Qualifications: Examinations passed (Self-Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :**

**\* Proof of Conversion from CGPA to percentage is a must.**

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| **Sr.****No.** | **Name of Examination / Degree** | **Name of the Examining Body / University** | **Principal Subject** | **Subsidiary Subject / Specialization** | **Year & Month of Passing/ Notification date** | **Total Marks & Marks obtained** | **No. of attempts** | **Percentage / Grade(\*)** |  **Class**  | **Page No** |
| 1 | S.S.C. |  |  |  |  |  |  |  |  |  |
| 2 | Higher Secondary |  |  |  |  |  |  |  |  |  |
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**Note : Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.**

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| **Sr. No.** | **Gold Medal / Prize / Rank Certificate** **(In case of first rank)** | **Degree****Bachelor / Master** | **Year / Month** | **Page No.** |
| 1 |  |  |  |  |
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**7. Area of Specialization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Current Position :**

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| --- | --- | --- | --- | --- | --- | --- |
| **Full Name & Address of the Current Employer**  | **Designation**  | **Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.** | **Full Time/ Part Time/ Temporary Ad-hoc/ Contractual** | **Basic Pay with Pay Scale / Fixed pay** | **Date of Joining**  | **Page No** |
|  |  |  |  |  |  |  |

**Note: In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.**

**9. Details of Teaching Experience :**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No** | **Full Name & Address of the****Employer** | **Designation**  | **Date of Joining** | **Date of Leaving** | **Experience in Years, Month** **and Days** | **Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.** | **Full Time/ Part Time/ Temporary Ad-hoc/ Contractual** | **Basic Pay with Pay Scale / Fixed pay** | **Gross Salary**  | **Page No** |
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| Total Experience (**Years, Month and Days)** |  |

**Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.**

**10. A: Teaching Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **From****(dd/mm/yyyy)** | **To****(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **U.G.** |  |  |  |  |  |  |
| **P.G.** |  |  |  |  |  |  |
| **Total (U.G. + P.G.)** |  |

**B: Professional / IndustrialExperience**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Institute/ Industry / Organization etc.** | **Designation** | **From****(dd/mm/yyyy)** | **To****(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **1** |  |  |  |  |  |  |  |  |
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| Total Experience (**Years, Month and Days)** |  |  |  |  |

 **C: Research Experience: (Except M.Phil / Ph.D. work)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Institute/ Industry / Organization etc.** | **Designation** | **From****(dd/mm/yyyy)** | **To****(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Experience (**Years, Month and Days)** |  |  |  |  |

**11. Information regarding recognition as a Post-Graduate Teacher.**

 **(Please attach Certificate)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date of recognition as a Post-Graduate teacher** | **Name of the University granting recognition** | **Page No** |
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**12.Information regarding recognition as a Ph.D. Guide/Supervisor. (Please attach Certificate)**

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| **Sr. No.** | **Date of recognition as a Ph.D. Guide/Supervisor** | **Name of the University granting recognition** | **Page No** |
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**13. Research Guidance:**

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| --- | --- | --- | --- | --- |
| **Sr.** **No.** | **Degree** | **No. of Students pursuing** | **No. of Students awarded** | **Page No** |
| **1** | **Ph.D.** |  |  |  |
| **2** | **M. Phil.** |  |  |  |
| **3** | **Others** |  |  |  |

**14. Details for Calculating Academic/Research Score:**

**(14.1) Research Papers in SCI Journals/UGC/AICTE Approved list of Journals.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Title ofthe Research Paper | Authors | Type of Author: First/Principal/Corresponding | Name oftheJournalVol. No.&pp/Year | Type of Journals: SCI Journals/ UGC/AICTE Approved | Impactfactors per Thomson Reuters on the date of publication | PageNo. |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
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**(14.2)Publication (other than Research papers)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Book | Authors | Type of Author: First/Principal/Corresponding | Name of the Publisher, Month, Year | ISBN  | PageNo. |
| 1. **BOOKS AUTHORED WHICH ARE PUBLISHED BY:**
 |
| **International publishers** |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **National publishers** |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Chapter in Edited Book** |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Editor of Book by International Publisher** |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Editor of Book by National Publisher** |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(b) Translation works in Indian and Foreign Languages by qualified faculties** |
| **Chapter or Research Paper** |
|  |  |  |  |  |  |  |
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| **Book** |
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**Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.**

**(14.3) CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA.**

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| --- | --- | --- |
| **Sr. No.** | **Activity\*** | PageNo. |
| **(a) DEVELOPMENT OF INNOVATIVE PEDAGOGY** |
| 1 |  |  |
|  |  |  |
| **(b) DESIGN OF NEW CURRICULA AND COURSES** |
| 1 |  |  |
|  |  |  |
| **(c) MOOCs** |
| **Development of complete MOOCs in 4 quadrants (4 credit course)**  |
| 1 |  |  |
|  |  |  |
| **MOOCs (developed in 4 quadrant) per module/lecture** |
| 1 |  |  |
|  |  |  |
| **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** |
| 1 |  |  |
|  |  |  |
| **Course Coordinator for MOOCs (4 credit course)** |
| 1 |  |  |
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| **(d) E-CONTENT** |
| **Development of e-Content in 4 quadrants for a complete course/e-book** |
| 1 |  |  |
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| **e-Content (developed in 4 quadrants) per module** |
| 1 |  |  |
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| **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)** |
| 1 |  |  |
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| **Editor of e-content for complete course/ paper /e-book** |
| 1 |  |  |
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**\* Each activity should be claimed by the applicant with supporting documents.**

**(14.4) (a) RESEARCH GUIDANCE - Ph.D. awarded / Thesis submitted\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scholar | Nature of Guidance (Guide or Co-guide) | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | PageNo. |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**\* Submit Ph.D. Certificate of Submission /PhD award letter/Ph.D. Notification.**

**M.Phil. awarded /P.G. Dissertation\***

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| Sr. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil. / P.G. | University | Month and Year | PageNo. |
| 1 |  |  |  |  |  |  |
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**\* Submit M.Phil./P.G. Dissertation Certificate of submission**

**(14.4) (b) RESEARCH PROJECTS COMPLETED (Enclose copy of project sanction order,**

 **Utilization and completion certificate issued by the University/Competent Authority)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project(More than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | PageNo. |
| From | To |
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|  |  |  |  |  |  |  |  |
| Sr. No. | Title of the Project(Less than Rs. 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | PageNo. |
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**(14.4) (c) RESEARCH PROJECTS ONGOING: (Enclose copy of project sanction order)**

|  |  |  |  |  |  |  |
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| Sr. No. | Title of the Project(More than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | PageNo. |
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| Sr. No. | Title of the Project(Less than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | PageNo. |
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**(14.4) (d) CONSULTANCY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Description of consultancy | Name of Agency/Institution etc. | Consultancy Amount | Duration | PageNo. |
| From | To |
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**Note:** **Supportive documents as applicable such as nature of consultancy, role and responsibility of the applicant pertaining to said consultancy, revenue sharing document, copy of MOU and any other relevant document.**

**(14.5) (a) PATENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Details of Patent including the names of Patentee | International/ National | Year of award | PageNo. |
| 1 |  |  |  |  |
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**Note: Applicant should enclose patent award certificate.**

**(14.5) (b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Details of Policy Document | Body/Organization | International/ National / State | Year | PageNo. |
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**(14.5) (c) Awards/Fellowship**

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| Sr. No. | Name of the Award / Fellowship  | Awarding Institute/Organization | International/ National  | Date of Award  | PageNo. |
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**(14.6) \*INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title  | Name of the Event with date | Invited Lectures/Resource person/Paper presentation (Oral/Poster) | Organizer/Institute | International (Abroad)/International(within country) / National / State / University level | PageNo. |
| 1 |  |  |  |  |  |  |
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**Any other information :**

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| **Sr.** **No.** | **Activity/Information** | **Page No.** |
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**Note :**

(1) Any additional qualifications, experience, honors and other achievements gained by the candidate during the period between the last date of receiving application and the date of conducting the interview will not be taken into consideration.

(2) Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

(3) Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

(4) Has any disciplinary action been taken against you by any University/ Institute where you have served**?** (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son / Daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Age :\_\_\_\_\_\_\_\_\_, resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I am aware of the fact that if the information given by me is proved false / not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn/ kept in abeyance.

**I have carefully read all the instructions and concerned notifications before filling up this application form. I have understood all the instructions and will abide by them.**

**Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_/\_\_\_ /\_\_\_\_\_ Signature of the Applicant**

**-------------------------------------------------------------------------------------------------------------------**

Note: ‘NO OBJECTION’ certificate from the employer.

**No Objection Certificate from the Employer**

This is to certify that Dr./Mr./Miss./Mrs./ is presently holding the post of on a regular basis in our organization/ institute/ department.

The organization/institute/department has NO OBJECTION to him/her applying for the post of in the Veer Narmad South Gujarat University. In case of his/her selection, he/she will be relieved as per rules and regulation.

**Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_/\_\_\_ /\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Office Stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Filled By Candidate for Correspondence**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Best Research Papers in SCI Journals/UGC/AICTE Approved list of Journals)**

**Note: Best Research Papers should be listed and bind separately in the following proforma.**

**Name of the Applicant:**

**Subject:**

**Post applied for: Associate Professor / Professor**

**Research Papers in SCI Journals/UGC/AICTE Approved list of Journals.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.No. | Title ofthe Research Paper | Authors | Type of Author: First/Principal/Corresponding | Name oftheJournalVol. No.&pp/Year | Type of Journals: SCI Journals/ UGC/AICTE Approved | Impactfactoras per Thomson Reuters on the date of publication |
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**Note :1. Applicant should submit four sets comprising of above table and full copy of research papers.**

**2. Candidate applying for the post of Assistant Professor need not fill up information in above Table.**

**Signature of the Applicant**

**Date: / /**

**Applicants are requested to mentioned following information on the envelop**

**Application for the Post of Assistant Professor/Associate Professor/Professor in the Subject of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To,**

**The Registrar**

**Veer Narmad South Gujarat University**

**Udhna-Magdalla Road**

**Surat – 395 007**

**Gujarat – INDIA**